

[XX] Appendix 6 – Daniel & the Revelation compared

The First Book Of Daniel						
Daniel 4:1-37	Daniel 3:1-30	Daniel 2:1-49	Daniel 1:1-21	Daniel 7:1-28	Daniel 6:1-28	Daniel 5:1-31
King, Everlasting Gospel, Saved	Law, Test, Worship, 1 <sup>st</sup> Amendment	Vision, Kingdoms Of Earth To Heaven	Captivity To Release	Vision, Kingdoms Of Earth To Heaven	Law, Test, Worship, 1 <sup>st</sup> Amendment	King, Everlasting Gospel, Lost



## The Second Book Of Daniel, are the Chapters 8:1-12:13; Sanctuary; defiled to cleansed.

KJB Psalms 77:13 - Thy way, O God, *is* in the sanctuary: who *is so* great a God as *our* God?

The **Book of Daniel** itself is really not merely one prophetic book, but two portions related one to the other, even with a special portion of it “sealed” until “the time of the end” [Daniel 12:4,9], which we, will discover in this study was a very specific date.

This **Book of Daniel** may be basically subdivided into **Chapters 1-7** and **Chapters 8-12**, respectively, though **Chapter 1** is really a basis and connection for both major portions.

This is seen not only in the text itself for **Daniel Chapter 1:1-2:4[a]**, which is the introductory portion of the **Book of Daniel**, is given in Hebrew.

**Daniel Chapter 2:4[b]-7:28** is given in Syriac [Chaldee].

It is when we get to **Daniel Chapter 8:1-12:13**, that again the **Book of Daniel** is given primarily in Hebrew language once more.

### Qumran; Daniel:

[Scroll] 1 Q Dan A (1Q71) - [Range] **Dan 1:10–17; 2:2–6**. These confirm the language shift from Hebrew to Syriac [Chaldee], but omits the phrase ‘Syriac [Chaldee]’ at 2:4.1

[Scroll] 1 Q Dan B (1Q72) - [Range] **Dan 3:22–30**; Four fragments on vellum in Syriac [Chaldee]; and confirms the absence of the apocryphal "Prayer of Azariah and Song of the Three Men."

[Scroll] 4 Q Dan A (4Q112) - [Range] **Dan 1:16–2:33; 4:29–30; 5:5–7; 7:25–8:5; 10:16–20; 11:13–16**. Some portions of these verses are incomplete.

[Scroll] 4 Q Dan B (4Q113) - [Range] **Dan 5:10–12, 14–16, 19–22; 6:8–22, 27–29; 7:1–6, 26–28; 8:1–8, 13–16**. These confirm the language shift from Syriac [Chaldee] to Hebrew.

[Scroll] 4 Q Dan C (4Q114) - [Range] **Dan 10:5–9, 11–16, 21; 11:1–2, 13–17, 25–29**. These, the oldest known text of Daniel.

[Scroll] 4 Q Dan D (4Q115) - [Range] **Dan 3:23–25; 4:5?–9; 4:12–14**. The largest of these fragments contain five partial lines in severe decay.

[Scroll] 4 Q Dan E (4Q116) - [Range] **Dan. 9:12–14?, 15–16?, 17?**... There are five small fragments of chapter nine.

[Scroll] 6 Q Dan A (6Q7) [aka pap 6 Q Dan] - [Range] **Dan 8:16, 17, 20, 21; 10:8–16, 11:33–36, 38**. The cave in which these were found contained papyrus manuscripts rather than leather parchment.

This is not the only way in which to tell that these two portions are so delineated. For we can tell by

the very structure of the **Book of Daniel** in its Chiastic nature, as **Daniel Chapters 1-7** are given Chiastically [Chiasm, “v”, “^” or “x” in shape structurally; ie, abccba, 123321, or more complicated, etc] in the shape of the 7 Branch Candlestick, for instance:

**Daniel 1 is the center candlestick.**

**Daniel 2 and Daniel 7 are the first corresponding branches.**

**Daniel 3 and Daniel 6 are the next corresponding branches.**

**Daniel 4 and Daniel 5 are the latter corresponding branches.**

Daniel 1 is the center candlestick.

from Captivity Of Sin / Disobedience - Babylon to Release - Cyrus, the type of Christ, Redemption, Saved From Sin

Daniel 2 and Daniel 7 are the first corresponding branches.

Visions of the Kingdoms of the Earth ending in the Heavenly Kingdom of Christ on Earth.

Daniel 3 and Daniel 6 are the next corresponding branches.

God's Love, The Trials Of God's Peoples, the Testing of obedience to God's Law, especially in the first Table, worship to God.

Daniel 4 and Daniel 5 are the latter corresponding branches.

Two Paths of the Everlasting Gospel, Two Kings, One Saved from His sins and delivered, and One Lost in his sins, his probation closed forever.

**Thus, imagine the tips of the candles forming on the candelabra: 4 3 2 1 7 6 5**

The Central Pillar, The Great Controversy & The Plan Of Redemption in Daniel 1:1-21; <b>Short Notes</b>	
<b>Two Arch-Rulers Overall</b>	
<b>Jesus, “the Lord ... God ...”</b>	<b>Satan, “... his god... ”</b>
<b>Two Kings</b>	
Jehoiakim king	Nebuchadnezzar king
<b>Two Kinds Of Servants</b>	
Of God	Of Satan/Men
<b>Two Cities</b>	
Jerusalem	Babylon
<b>Two Temples / Sanctuaries</b>	

House of God	House of his god
<b>Two Peoples</b>	
Israel / Judah	Babylonians / Chaldeans
<b>Two Lands / Kingdoms</b>	
Canaan / Israel / Judea	Babylon / Land of Shinar / Chaldea
<b>Two Religions</b>	
Worship of the True God, Vessels	Worship of false gods, magicians, astrologers
<b>Two Tongues / Languages</b>	
Canaan, symbolic of Heaven's order	Babylon / Chaldean, symbolic of hell's confusion
<b>Two Wisdoms</b>	
God's Wisdom	Wisdom of men / serpent / occult / esoteric
<b>Two Names</b>	
God glorifying names Daniel, Hananiah, Mishael, Azariah	Satanic glorifying names Belteshazzar, Shadrach, Meshach, Abednego
<b>Two Ways</b>	
God's Commandments, Righteousness By Faith, Liberty, Fear of God	Rebellion of Satan, Transgression, Sin By Doubt, Captivity, Fear of men
<b>Two Daily's: Diets / Lifestyles</b>	
God's Daily, Reliance Upon Every Word, Water / Pulse, Clean, Pure, Healthy	Counterfeit Daily, reliance upon satan, men, one's own wisdom and strength – alcohol, unclean meat, unhealthy
<b>Two Conditions</b>	
Purity, Undefined, Holy, Sacred, Faithful	Defiled, Impure, Unholy, Profane, Unfaithful
<b>Two Times</b>	
Period of Probation, Testing, Trial, Proving	Probation, Testing, Proving Closed; Passed / Failed
<b>Two Ends</b>	
Eternal Life, Continuing	Eternal Death, Ending, Cease To Be

The Central Pillar, The Great Controversy & The Plan Of Redemption in Daniel 1:1-21; <b>Long Notes</b>			
<b>Jesus</b>		<b>Satan</b>	
Dan. 1:2,9,17 <b>[Arch-Ruler]</b>	“... the <b>Lord</b> ... God ...”, “... God ...”, “... God ...”	Dan 1:2,7 <b>[Arch-Ruler]</b>	“... his god ... his god ...”, “... <b>Bel</b> teshazzar ...”
Dan. 1:1,2,3 <b>[a king of Judah and Jerusalem],</b> later also Cyrus	“... <b>Jehoiakim king</b> of Judah ...”, “... Jehoiakim king of Judah ...”, “... the king's ...”, “... Cyrus ...”	Dan. 1:1,2,3,4,5,8,1 0,13,15,18,19, 20 <b>[a king of Babylon]</b>	“... <b>Nebuchadnezzar king</b> of Babylon ...”, “... he ... his ... he ... his ...”, “... the king ... his ...”, “... the king's ...”, “... the king ... the king's ... he ... the king.”, “... the king's ... he ...”, “... lord the king ... who ... he ...”

[type of Christ Jesus], Dan. 1:21			the king.”, “... the king's ...”, “... the king's ...”, “... the king ... he ...Nebuchadnezzar.”, “... the king ...the king.”, “... the king ... he ... his ...”
Dan. 1:3,4,6,7,8,9,10, 11,12,13,14,15,16,17,18,19,20,21 [servants of God]	“... <i>certain</i> of the children of Israel, and of the king's seed, and of the princes ...”, “Children ...”, “Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:”, “... Daniel <i>the name</i> of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.”, “Daniel ... his ... he ... himself ... he ... he ... himself ...”, “... Daniel ...”, “... Daniel ... your faces ... than the children which <i>are</i> of your sort ... ye ...”, “... Daniel ... Daniel, Hananiah, Mishael, and Azariah, ...”, “... servants, I ... us ...”, “... our countenances ... of the children ... servants.”, “... them ... them ...”, “... their countenances ... the children ...”, “... their ... they ... them ...”, “... these four children ... them ... Daniel ...”, “... them ... them ...”, “... them ... among them all ... Daniel, Hananiah, Mishael, and Azariah ... they ...”, “... them ... them ...”, “... Daniel ... Cyrus ...”	Dan. 1:3,4,7,8,9,10, 11,12,13,14,16, 18,20 [servants of men]	“... Ashpenaz the master of his eunuchs ...”, “... the Chaldeans ...”, “... the prince of the eunuchs ...”, “... the prince of the eunuchs ...”, “... the prince of the eunuchs ... <i>me</i> endanger my head ...”, “... Melzar, whom the prince of the eunuchs ...”, “... thy ... thee ...”, “... thee ... thou ... thy ...”, “So he consented ...”, “Thus Melzar ...”, “... he ... the prince of the eunuchs ...”, “... all the magicians <i>and</i> astrologers ...”
Dan. 1:1 [City]	“... Jerusalem ... it.”	Dan. 1:1 [City]	“... Babylon ...”
Dan. 1:2 [Temple / Sanctuary]	“... the house of <b>God</b> ...”	Dan. 1:2 [Temple / Sanctuary]	“... the house of his <b>god</b> ... the treasure house of his <b>god</b> .”
Dan. 1:3 [Peoples, children of God]	“... of Israel ...”	Dan. 1:4 [Peoples, children of Babylon]	“... the Chaldeans.”
Dan. 1:1,2,6 [Land / Kingdom]	“... Judah ...”, “... Judah ...”, “... of Judah ...”	Dan. 1:2 [Land / Kingdom]	“... the land of Shinar ...”
Dan. 1:2,4,8,17 [True worship]	“... part of <b>the vessels</b> of the house of God ... <b>the vessels</b> ...”, “ <b>Children</b> in whom <i>was</i> no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as <i>had</i> ability in them to stand in the king's palace ...”, “... purposed in his heart that he would not defile himself ...”, “As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.”	Dan. 1:2,4 [False worship]	“... all the <b>magicians and astrologers</b> that <i>were</i> in all his realm. ...”, “... the <b>Chaldeans</b> .”
Dan. 1:3 [Language of Canaan, type of]	“... the children of <b>Israel</b> ...”	Dan. 1:4 [Babylonian language,	“... the <b>tongue</b> of the Chaldeans. “

Heaven.]		confusion]	
Dan. 1:4,17,19,20 [God's wisdom]	“Children in whom <i>was</i> no blemish, but well favoured, and skilful in all <b>wisdom</b> , and cunning in <b>knowledge</b> , and <b>understanding science</b> , and such as <i>had</i> ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.”, “As for these four children, God gave them <b>knowledge and skill in all learning and wisdom</b> : and Daniel had <b>understanding</b> in all visions and dreams.”, “And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.”, “And in all matters of <b>wisdom and understanding</b> , that the king enquired of them, he found them <b>ten times better</b> than all ...”	Dan. 1:4,20 [men's wisdom]	“... the <b>learning</b> and the tongue of the Chaldeans.”, “... all the magicians <i>and</i> astrologers that <i>were</i> in all his realm.”
Dan. 1:6,8,9,10,11,17, 19,21 [True Name which glorifies God, Name of Victory, Salvation and Redemption]	“... Daniel, Hananiah, <b>Mishael</b> , and Azariah:” , “... Daniel ...”, “... Daniel ...”, “... Daniel ...”, “... Daniel ...”, “... Daniel, Hananiah, Mishael, and Azariah ...”, “... Daniel ...”	Dan. 1:7 [False Name which glorifies Satan, of Sin, Idolatry]	“Daniel <i>the name</i> of <b>Beltshazzar</b> ; and to Hananiah, of <b>Shadrach</b> ; and to Mishael, of <b>Meshach</b> ; and to Azariah, of <b>Abednego</b> .”
Dan. 1:4,8,9,21 [God's Way / Right Fear Of God / Pure / Righteousness / Faithfulness / Grace / Commandment Keeping / Love to God and man / Freedom [release by Cyrus, the type of Christ]	“Children in whom <i>was</i> <b>no blemish</b> ...”, “... Daniel <b>purposed in his heart</b> that he would <b>not defile</b> himself ...”, “Now God had brought Daniel into <b>favour</b> and <b>tender love</b> with the prince of the eunuchs.”, “And <b>Daniel continued even unto the first year of king Cyrus</b> .”	Dan. 1:1,2,10 [Fear of men / Unrighteousness / Sin / Disobedience / Slavery / Bondage / Captivity]	“... <b>besieged</b> ...”, “And the Lord <b>gave</b> Jehoiakim king of Judah <b>into his hand</b> , with part of the vessels of the house of God: which he <b>carried into the land</b> of Shinar to the house of his god; and he brought the vessels <b>into the treasure house</b> of his god.” , “And the prince of the eunuchs said unto Daniel, <b>I fear my lord the king</b> , who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which <i>are</i> of your sort? then shall <b>ye make me endanger my head to the king</b> .”
Dan. 1:8,12,14,15,16 [The True Daily: food, drink, learning, reliance, worship, etc; both in the physical and spiritual]; “Pulse” is that which is 'of the seed', even Jesus	“But Daniel purposed in his heart that he would <b>not defile</b> himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might <b>not defile</b> himself.”, “ <b>Prove</b> thy servants, I beseech thee, <b>ten days</b> ; and let them give us <b>pulse to eat</b> , and <b>water to drink</b> .”, “So he consented to them in this matter, and <b>proved them ten days</b> .”, “And <b>at the end of ten days their countenances appeared fairer and fatter in flesh</b> than all the children which	Dan. 1:4,5,8,10,13,15,16 [a Counterfeit Daily: food, drink, learning, reliance, worship, etc; both in the physical and spiritual]	“... the learning and the tongue of the Chaldeans.”, “And the king appointed them a <b>daily</b> provision of the king's <b>meat</b> , and of the <b>wine</b> which he drank: so nourishing them three years, that at the end thereof they might stand before the king.”, “... defile himself with the portion of the king's meat, nor with the wine which he drank: ... defile himself.”, “... my lord the king, who hath appointed your meat and your drink ...”, “... eat of the portion of the king's meat ...”, “... eat the portion of the king's meat.”, “... the portion of their meat, and the

Christ; Genesis 3:15; Galatians 3:16; Revelation 12:17, etc. “Water” is not only of the Holy Spirit, John 3:5, but also of Faith; John 6:35, and the word of God, Ephesians 5:26. Thus to live of every word that proceedeth from the mouth of God, Faith [and Love] and Obedience.	did eat the portion of the king's meat.”, “Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them <b>pulse</b> .”		wine that they should drink ...”
Dan. 1:8 <b>[Condition / Choice: Purity / Unfiled / Holy / Sacred / Faithful]; after</b>	“... not defile ... not defile ...”	Dan. 1:8 <b>[Condition / Choice: Defilement / Impure / Unholy / Profane / Unfaithful]</b>	“... defile ... defile ...”
Dan. 1:12,13,14 <b>[Time: Probation, Time Of Trial, Testing And Proving]</b>	“Prove thy servants, I beseech thee, ten days ...”, “Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.”, “So he consented to them in this matter, and proved them ten days.”	Dan. 1:15,16 <b>[Time: Temptation Does Not Allure To Sin, Thus It Is Taken Away, After Victory, Even As Those Who Have Victory Over Sin In Their Trial]</b>	“And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.”, “Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.”
Dan. 1:20 <b>[The End, Victory, Eternal Life]</b>	“And Daniel <b>continued</b> <i>even</i> unto the first year of king Cyrus.” <b>[Daniel continued into the next Kingdom ...]</b>	Dan. 1:10 <b>[The End, Loss, Endangered, Eternal Death]</b>	“... then shall ye make <i>me</i> endanger my head to the king. ...” <b>[This Babylon came to its end ...]</b>

The Visions Of The Kingdoms Of Earth Ending In The Kingdom Of Heaven On Earth; <b>Daniel 2:1-49</b> and <b>Daniel 7:1-28</b>	
<b>Daniel 2:1-49</b>	<b>Daniel 7:1-28</b>
KJB Daniel 2:1 - And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams,	KJB Daniel 7:1 - In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon

<p>wherewith his spirit was troubled, and his sleep brake from him.</p> <p>KJB Daniel 2:19 - Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.</p> <p>KJB Daniel 2:28 - But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;</p>		<p>his bed: then he wrote the dream, <i>and</i> told the sum of the matters.</p>	
Dan. 2:1	“And in the second year ...”	Dan. 7:1	“In the first year of ...”
Dan. 2:1	“... the reign of Nebuchadnezzar ...”	Dan. 7:1	“... Belshazzar king of Babylon ...”
Dan. 2:1,19	“... Nebuchadnezzar dreamed dreams ...”, “... the secret revealed unto Daniel in a night vision. ...”	Dan. 7:1	“... Daniel had a dream and visions ...”
Dan. 2:1,28	“... his spirit was troubled, and his sleep brake from him.”, “But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;”	Dan. 7:1,15	“... of his head upon his bed: then he wrote the dream, <i>and</i> told the sum of the matters.”, “I Daniel was grieved in my spirit in the midst of <i>my</i> body, and the visions of my head troubled me.”
<p>KJB Daniel 2:29 - As for thee, O king, thy thoughts came <i>into thy mind</i> upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.</p> <p>KJB Daniel 2:31 - Thou, O king, sawest, and behold a great image. This great image, whose brightness <i>was</i> excellent, stood before thee; and the form thereof <i>was</i> terrible.</p>		<p>KJB Daniel 7:2 - Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.</p>	
Dan. 2:29	“... thy thoughts came <i>into thy mind</i> upon thy bed ...”	Dan. 7:2	“... I saw in my vision by night ...”
<b>The Vision Itself</b>			
<p>KJB Daniel 2:31 - Thou, O king, sawest, and behold a great image. This great image, whose brightness <i>was</i> excellent, stood before thee; and the form thereof <i>was</i> terrible.</p> <p>KJB Daniel 2:32 - This image's head <i>was</i> of fine gold, his breast and his arms of silver, his belly and his thighs of brass,</p> <p>KJB Daniel 2:33 - His legs of iron, his feet part of iron and part of clay.</p> <p>KJB Daniel 2:34 - Thou sawest till that a stone was cut out without hands, which smote the image upon his feet <i>that were</i> of iron and clay, and brake them to pieces.</p> <p>KJB Daniel 2:35 - Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.</p>		<p>KJB Daniel 7:2 - Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.</p> <p>KJB Daniel 7:3 - And four great beasts came up from the sea, diverse one from another.</p> <p>KJB Daniel 7:4 - The first <i>was</i> like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.</p> <p>KJB Daniel 7:5 - And behold another beast, a second, like to a bear, and it raised up itself on one side, and <i>it had</i> three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.</p> <p>KJB Daniel 7:6 - After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.</p> <p>KJB Daniel 7:7 - After this I saw in the night visions, and</p>	



			<p>behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it <i>was</i> diverse from all the beasts that <i>were</i> before it; and it had ten horns.</p> <p>KJB Daniel 7:8 - I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn <i>were</i> eyes like the eyes of man, and a mouth speaking great things.</p> <p>KJB Daniel 7:9 - I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment <i>was</i> white as snow, and the hair of his head like the pure wool: his throne <i>was like</i> the fiery flame, <i>and</i> his wheels <i>as</i> burning fire.</p> <p>KJB Daniel 7:10 - A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.</p> <p>KJB Daniel 7:11 - I beheld then because of the voice of the great words which the horn spake: I beheld <i>even</i> till the beast was slain, and his body destroyed, and given to the burning flame.</p> <p>KJB Daniel 7:12 - As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.</p> <p>KJB Daniel 7:13 - I saw in the night visions, and, behold, <i>one</i> like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.</p> <p>KJB Daniel 7:14 - And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion <i>is</i> an everlasting dominion, which shall not pass away, and his kingdom <i>that</i> which shall not be destroyed.</p>
Dan. 2:31	“... behold a great image. This great image, whose brightness <i>was</i> excellent, stood before thee; and the form thereof <i>was</i> terrible.”	Dan. 7:2	“... I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.”
Dan. 2:32	“This image's head <i>was</i> of fine gold ...”	Dan. 7:4	“The first <i>was</i> like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.”
Dan. 2:32	“... his breast and his arms of silver, ...”	Dan. 7:5	“And behold another beast, a second, like to a bear, and it raised up itself on one side, and <i>it had</i> three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.”
Dan. 2:32	“... his belly and his thighs of brass,”	Dan. 7:6	“After this I beheld, and lo another, like a leopard, which had upon the back of it four

			wings of a fowl; the beast had also four heads; and dominion was given to it.”
Dan. 2:33	“His legs of <b>iron</b> , ...”	Dan. 7:7	“ After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great <b>iron</b> teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it <i>was</i> diverse from all the beasts that <i>were</i> before it ...”
Dan. 2:33,34	“... his feet part of iron and part of clay.”, “... the image upon his feet <i>that were</i> of iron and clay ...”	Dan. 7:7  [an historical Type, Old World];  Rev. 17:3,7,12, 13,14,16,17, 18:3,9,10, 19:19  [End-Time Greater Anti-type, Whole World]	“... and it had ten horns.”; [These, in Daniel 7, become 7, after 3 are uprooted by the 11 <sup>th</sup> which becomes the 8 <sup>th</sup> , and thus the 7 become finally incorporated into the final world-wide “ten” [whole; Ecclesiastes 12:13-14, etc]]  “... and ten horns.”, “... and ten horns.”, “And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.”, “These have one mind, and shall give their power and strength unto the beast.”, “These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him <i>are</i> called, and chosen, and faithful.”, “And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.”, “For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.”, “For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.”, “And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,” “Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.”, “And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.”
Dan. 2:34,35	“Thou sawest till that a stone was cut out without hands, which smote the image upon his feet <i>that were</i> of iron and clay, and brake them to pieces.”  “Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them	Dan. 7:14	“And there was given him <b>dominion, and glory, and a kingdom</b> , that <b>all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.</b> ”

away, that no place was found for them: and **the stone that smote the image became a great mountain, and filled the whole earth.**”

### The Vision's Interpretation

KJB Daniel 2:36 - This *is* the dream; and we will tell the interpretation thereof before the king.

KJB Daniel 2:37 - Thou, O king, *art* a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

KJB Daniel 2:38 - And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou *art* this head of gold.

KJB Daniel 2:39 - And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

KJB Daniel 2:40 - And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all *things*: and as iron that breaketh all these, shall it break in pieces and bruise.

KJB Daniel 2:41 - And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

KJB Daniel 2:42 - And *as* the toes of the feet *were* part of iron, and part of clay, *so* the kingdom shall be partly strong, and partly broken.

KJB Daniel 2:43 - And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

KJB Daniel 2:44 - And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

KJB Daniel 2:45 - Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream *is* certain, and the interpretation thereof sure.

KJB Daniel 7:15 - I Daniel was grieved in my spirit in the midst of *my* body, and the visions of my head troubled me.

KJB Daniel 7:16 - I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

KJB Daniel 7:17 - These great beasts, which are four, *are* four kings, *which* shall arise out of the earth.

KJB Daniel 7:18 - But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

KJB Daniel 7:19 - Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet;

KJB Daniel 7:20 - And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows.

KJB Daniel 7:21 - I beheld, and the same horn made war with the saints, and prevailed against them;

KJB Daniel 7:22 - Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

KJB Daniel 7:23 - Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

KJB Daniel 7:24 - And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

KJB Daniel 7:25 - And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

KJB Daniel 7:26 - But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.

		KJB Daniel 7:27 - And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom <i>is</i> an everlasting kingdom, and all dominions shall serve and obey him.	
Dan. 2:36	"... the dream ..."	Dan. 7:15	"... the visions of my head ..."
Dan. 2:36,45	"... we will tell the <b>interpretation</b> thereof ...", "... the dream <i>is</i> certain, and the <b>interpretation</b> thereof sure."	Dan. 7:16	"I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the <b>interpretation</b> of the things."
Dan. 2:37	"... kings ..."	Dan. 7:17,24	"... kings ...", "... kings ... kings ..."
Dan. 2:37,39,40, 41,42,55	"... kingdom ...", "... kingdom ...", "... kingdom ...", "... kingdom ...", "... kingdom ...", "... kingdom ...", "... kingdoms ..."	Dan. 7:18,22,23 ,24,26,27	"... kingdom ...", "... kingdom ...", "... kingdoms ...", "... kingdom ...", "... dominion ... <i>it</i> ...", "... the kingdom and dominion, and the greatness of the kingdom ... kingdom <i>is</i> an everlasting kingdom, and all dominions ..."
Dan. 2:37,38,44, 45	"... the God of heaven ...", "... he ...", "... the God of heaven ...", "... the great God ..."	Dan. 7:18,22,25 ,27	"... the most High ...", "... the Ancient of days ... of the most High ...", "... the most High ... the most High ...", "... the most High ... him."
Dan. 2:38	"... beasts ... fowls of the heaven ..."	Dan. 7:17,19,23	"... great beasts ...", "... fourth beast, which was diverse from all the others ...", "... The fourth beast ..."
Dan. 2:44	"... for ever."	Dan. 7:18,27	"... for ever, even for ever and ever.", "... everlasting ..."
Dan. 2:37,38,39, 40	"Thou, O king, <i>art</i> a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.", "And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou <i>art</i> this head of gold.", "And after thee shall arise another kingdom inferior to thee, and another third kingdom of <b>brass</b> , which shall bear rule over all the earth.", " <b>And the fourth kingdom shall be strong as iron:</b> forasmuch as <b>iron breaketh in pieces</b> and <b>subdueth all things:</b> and as <b>iron that breaketh all these</b> , shall it <b>break in pieces</b> and bruise."	Dan. 7:17,19,23	"These great beasts, which are <b>four</b> , <i>are</i> four kings, <i>which</i> shall arise out of the earth.", "Then I would know the truth of <b>the fourth beast</b> , which was <b>diverse from all the others</b> , exceeding dreadful, <b>whose teeth were of iron</b> , and his nails <i>of brass</i> ; <i>which devoured, brake in pieces</i> , and <b>stamped the residue with his feet</b> ;" "Thus he said, <b>The fourth beast shall be the fourth kingdom upon earth</b> , which shall be <b>diverse from all kingdoms</b> , and shall <b>devour the whole earth</b> , and <b>shall tread it down</b> , and <b>break it in pieces</b> ."
<b>The End Of The Matter</b>			
KJB Daniel 2:46 - Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.  KJB Daniel 2:47 - The king answered unto Daniel, and said, Of a truth <i>it is</i> , that your God <i>is</i> a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldst reveal this secret.  KJB Daniel 2:48 - Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise <i>men</i> of Babylon.		KJB Daniel 7:28 - Hitherto <i>is</i> the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.	

KJB Daniel 2:49 - Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel <i>sat</i> in the gate of the king.			
Dan. 2:46,47,48, 49	“... Daniel ...”, “... Daniel ...”, “... Daniel ...”, “... Daniel ... Daniel ...”	Dan. 7:28	“... Daniel ...”

God's Love, The Trials Of God's Peoples, The Testing Of Obedience To God's Law, Worship To God; And The First Amendment, in <b>Daniel 3:1-30</b> and <b>Daniel 6:1-28</b>	
<b>Daniel 3:1-30</b>	<b>Daniel 6:1-28</b>
<p>KJB Daniel 3:1 - Nebuchadnezzar the king made an image of gold, whose height <i>was</i> threescore cubits, <i>and</i> the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.</p> <p>KJB Daniel 3:2 - Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.</p> <p>KJB Daniel 3:3 - Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.</p> <p>KJB Daniel 3:4 - Then an herald cried aloud, To you it is commanded, O people, nations, and languages,</p> <p>KJB Daniel 3:5 - <i>That</i> at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:</p> <p>KJB Daniel 3:6 - And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.</p> <p>KJB Daniel 3:7 - Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down <i>and</i> worshipped the golden image that Nebuchadnezzar the king had set up.</p> <p>KJB Daniel 3:8 - Wherefore at that time certain Chaldeans came near, and accused the Jews.</p> <p>KJB Daniel 3:9 - They spake and said to the king Nebuchadnezzar, O king, live for ever.</p>	<p>KJB Daniel 6:1 - It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;</p> <p>KJB Daniel 6:2 - And over these three presidents; of whom Daniel <i>was</i> first: that the princes might give accounts unto them, and the king should have no damage.</p> <p>KJB Daniel 6:3 - Then this Daniel was preferred above the presidents and princes, because an excellent spirit <i>was</i> in him; and the king thought to set him over the whole realm.</p> <p>KJB Daniel 6:4 - Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he <i>was</i> faithful, neither was there any error or fault found in him.</p> <p>KJB Daniel 6:5 - Then said these men, We shall not find any occasion against this Daniel, except we find <i>it</i> against him concerning the law of his God.</p> <p>KJB Daniel 6:6 - Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.</p> <p>KJB Daniel 6:7 - All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.</p> <p>KJB Daniel 6:8 - Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.</p> <p>KJB Daniel 6:9 - Wherefore king Darius signed the writing and the decree.</p> <p>KJB Daniel 6:10 - Now when Daniel knew that the writing was signed, he went into his house; and his windows being</p>

KJB Daniel 3:10 - Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:

KJB Daniel 3:11 - And whoso falleth not down and worshippeth, *that* he should be cast into the midst of a burning fiery furnace.

KJB Daniel 3:12 - There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

KJB Daniel 3:13 - Then Nebuchadnezzar in *his* rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

KJB Daniel 3:14 - Nebuchadnezzar spake and said unto them, *Is it* true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

KJB Daniel 3:15 - Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; *well*: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who *is* that God that shall deliver you out of my hands?

KJB Daniel 3:16 - Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we *are* not careful to answer thee in this matter.

KJB Daniel 3:17 - If it be *so*, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver *us* out of thine hand, O king.

KJB Daniel 3:18 - But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

KJB Daniel 3:19 - Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: *therefore* he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

KJB Daniel 3:20 - And he commanded the most mighty men that *were* in his army to bind Shadrach, Meshach, and Abednego, *and* to cast *them* into the burning fiery furnace.

KJB Daniel 3:21 - Then these men were bound in their coats, their hosen, and their hats, and their *other* garments, and were cast into the midst of the burning fiery furnace.

open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

KJB Daniel 6:11 - Then these men assembled, and found Daniel praying and making supplication before his God.

KJB Daniel 6:12 - Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask *a petition* of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing *is* true, according to the law of the Medes and Persians, which altereth not.

KJB Daniel 6:13 - Then answered they and said before the king, That Daniel, which *is* of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

KJB Daniel 6:14 - Then the king, when he heard *these* words, was sore displeased with himself, and set *his* heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

KJB Daniel 6:15 - Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians *is*, That no decree nor statute which the king establisheth may be changed.

KJB Daniel 6:16 - Then the king commanded, and they brought Daniel, and cast *him* into the den of lions. *Now* the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

KJB Daniel 6:17 - And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

KJB Daniel 6:18 - Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him.

KJB Daniel 6:19 - Then the king arose very early in the morning, and went in haste unto the den of lions.

KJB Daniel 6:20 - And when he came to the den, he cried with a lamentable voice unto Daniel: *and* the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

KJB Daniel 6:21 - Then said Daniel unto the king, O king, live for ever.

KJB Daniel 6:22 - My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as







Dan. 3:5,7,10,15	“... hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick ...”, “... heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick ...”, “... hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick ...”, “... hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick ...”	Dan. 6:18	“... instruments of musick ...”
Dan. 3:12	“... Shadrach, Meshach, and Abednego; these men, <b>O king, have not regarded thee</b> : they serve not thy gods, nor worship the golden image which thou hast set up.”	Dan. 6:13	“... That Daniel, which <i>is</i> of the children of the captivity of Judah, <b>regardeth not thee, O king</b> , nor the decree that thou hast signed, but maketh his petition three times a day.”
Dan. 3:6,11,15	<b>[The 1<sup>st</sup> Amendment: “Congress shall make no law respecting an establishment of religion ...”]</b>  “And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.”, “And whoso falleth not down and worshippeth, <i>that</i> he should be cast into the midst of a burning fiery furnace.”, “Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; <i>well</i> : but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who <i>is</i> that God that shall deliver you out of my hands?”	Dan. 6:7,12	<b>[The 1<sup>st</sup> Amendment: “... or prohibiting the free exercise thereof;”]</b>  “All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.”, “Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask <i>a petition</i> of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing <i>is</i> true, according to the law of the Medes and Persians, which altereth not.”
Dan. 3:6	“And whoso falleth not down and worshippeth shall the same hour be <b>cast into</b> the midst of a burning fiery furnace.”	Dan. 6:7	“... whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be <b>cast into</b> the den of lions.”
Dan. 3:15	“... but if ye worship not, ye <b>shall be cast</b> the same hour <b>into the</b> midst of a burning fiery furnace; and who <i>is</i> that God that shall deliver you out of my hands?”	Dan. 6:12	“Hast thou not signed a decree, that every man that shall ask <i>a petition</i> of any God or man within thirty days, save of thee, O king, <b>shall be cast into</b> the den of lions? ...”
Dan. 3:16	“... we <i>are</i> <b>not careful</b> to answer thee in this matter.”	Dan. 6:10	“Now <b>when</b> Daniel <b>knew</b> that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he <b>kneeled</b> upon his knees three times a day, and <b>prayed</b> , and gave thanks before his God, <b>as he did aforetime</b> .”
Dan. 3:17	“If it be <i>so</i> , our <b>God</b> whom we <b>serve</b> is able to <b>deliver us from</b> the burning fiery furnace, and <b>he will deliver us</b> out of thine hand, O king.”	Dan. 6:16	“... <i>Now</i> the king spake and said unto Daniel, Thy <b>God</b> whom thou <b>servest</b> continually, <b>he will deliver thee</b> .”
Dan. 3:20	“And <b>he commanded</b> the <b>most mighty men that were in his army to bind Shadrach, Meshach, and Abednego</b> ,	Dan. 6:16	“Then <b>the king commanded</b> , and <b>they brought Daniel</b> , and <b>cast him into</b> the den of lions. ...”

	<i>and to <b>cast them into the</b> burning fiery furnace.”</i>		
Dan. 3:25,26,27	“He answered and said, Lo, I see four men loose, walking in the midst of the fire, and <b>they have no hurt</b> ; and the form of the fourth is like the Son of God.”, “Then <b>Nebuchadnezzar</b> came near to the mouth of the burning fiery furnace, <i>and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither.</i> Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.”, “And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, <b>upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.</b> ”	Dan. 6:23	“Then was <b>the king</b> exceeding glad for him, and <b>commanded that they should take Daniel up out of the den.</b> So Daniel was taken up out of the den, and <b>no manner of hurt was found upon him</b> , because he believed in his God.”
Dan. 3:22	“... the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.”	Dan. 6:24	“... those men which had accused Daniel, and they cast <i>them</i> into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.”
Dan. 3:27,28	“... changed ...”, “... changed ...”	Dan. 6:8,12,15,17	“... changed ...”, “... altereth ...”, “... changed ...”, “... changed ...”
Dan. 3:29	“Therefore I make a decree ...”	Dan. 6:26	“I make a decree ...”
Dan. 3:29	“... That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: ...”	Dan. 6:26,27	“... That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he <i>is</i> the living God, and stedfast for ever, and his kingdom <i>that</i> which shall not be destroyed, and his dominion <i>shall be even</i> unto the end.”, “He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.”
Dan. 3:29	“... because there is no other <b>God</b> that can <b>deliver</b> after this sort.”	Dan. 6:26,27	“... the <b>God</b> of Daniel: for he <i>is</i> the living God ...”, “He <b>delivereth</b> and rescueth ... who hath <b>delivered</b> Daniel from the power of the lions.”
Dan. 3:30	“... promoted Shadrach, Meshach, and Abednego ...”	Dan. 6:28	“... Daniel prospered ...”

The Everlasting Gospel, Two Kings, Two Ways, Probationary Time, Judgment, One Saved, One Lost; <b>Daniel 4:1-37</b> and <b>Daniel 5:1-31</b>	
KJB Daniel 4:1 - Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.	KJB Daniel 5:1 - Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.  KJB Daniel 5:2 - Belshazzar, whiles he tasted the wine,

KJB Daniel 4:2 - I thought it good to shew the signs and wonders that the high God hath wrought toward me.

KJB Daniel 4:3 - How great *are* his signs! and how mighty *are* his wonders! his kingdom *is* an everlasting kingdom, and his dominion *is* from generation to generation.

KJB Daniel 4:4 - I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

KJB Daniel 4:5 - I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

KJB Daniel 4:6 - Therefore made I a decree to bring in all the wise *men* of Babylon before me, that they might make known unto me the interpretation of the dream.

KJB Daniel 4:7 - Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

KJB Daniel 4:8 - But at the last Daniel came in before me, whose name *was* Belteshazzar, according to the name of my god, and in whom *is* the spirit of the holy gods: and before him I told the dream, *saying*,

KJB Daniel 4:9 - O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods *is* in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

KJB Daniel 4:10 - Thus *were* the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof *was* great.

KJB Daniel 4:11 - The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

KJB Daniel 4:12 - The leaves thereof *were* fair, and the fruit thereof much, and in it *was* meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

KJB Daniel 4:13 - I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

KJB Daniel 4:14 - He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

KJB Daniel 4:15 - Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of

commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which *was* in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

KJB Daniel 5:3 - Then they brought the golden vessels that were taken out of the temple of the house of God which *was* at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

KJB Daniel 5:4 - They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

KJB Daniel 5:5 - In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.

KJB Daniel 5:6 - Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

KJB Daniel 5:7 - The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. *And* the king spake, and said to the wise *men* of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and *have* a chain of gold about his neck, and shall be the third ruler in the kingdom.

KJB Daniel 5:8 - Then came in all the king's wise *men*: but they could not read the writing, nor make known to the king the interpretation thereof.

KJB Daniel 5:9 - Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

KJB Daniel 5:10 - *Now* the queen, by reason of the words of the king and his lords, came into the banquet house: *and* the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

KJB Daniel 5:11 - There is a man in thy kingdom, in whom *is* the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, *I say*, thy father, made master of the magicians, astrologers, Chaldeans, *and* soothsayers;

KJB Daniel 5:12 - Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.

KJB Daniel 5:13 - Then was Daniel brought in before the king. *And* the king spake and said unto Daniel, *Art* thou that

heaven, and *let* his portion *be* with the beasts in the grass of the earth:

KJB Daniel 4:16 - Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

KJB Daniel 4:17 - This matter *is* by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

KJB Daniel 4:18 - This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise *men* of my kingdom are not able to make known unto me the interpretation: but thou *art* able; for the spirit of the holy gods *is* in thee.

KJB Daniel 4:19 - Then Daniel, whose name *was* Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream *be* to them that hate thee, and the interpretation thereof to thine enemies.

KJB Daniel 4:20 - The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

KJB Daniel 4:21 - Whose leaves *were* fair, and the fruit thereof much, and in it *was* meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

KJB Daniel 4:22 - It *is* thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

KJB Daniel 4:23 - And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and *let* his portion *be* with the beasts of the field, till seven times pass over him;

KJB Daniel 4:24 - This *is* the interpretation, O king, and this *is* the decree of the most High, which is come upon my lord the king:

KJB Daniel 4:25 - That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

Daniel, which *art* of the children of the captivity of Judah, whom the king my father brought out of Jewry?

KJB Daniel 5:14 - I have even heard of thee, that the spirit of the gods *is* in thee, and *that* light and understanding and excellent wisdom is found in thee.

KJB Daniel 5:15 - And now the wise *men*, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

KJB Daniel 5:16 - And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and *have* a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

KJB Daniel 5:17 - Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

KJB Daniel 5:18 - O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

KJB Daniel 5:19 - And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

KJB Daniel 5:20 - But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

KJB Daniel 5:21 - And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling *was* with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and *that* he appointeth over it whomsoever he will.

KJB Daniel 5:22 - And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

KJB Daniel 5:23 - But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath *is*, and whose *are* all thy ways, hast thou not glorified:

KJB Daniel 5:24 - Then was the part of the hand sent from

KJB Daniel 4:26 - And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

KJB Daniel 4:27 - Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.

KJB Daniel 4:28 - All this came upon the king Nebuchadnezzar.

KJB Daniel 4:29 - At the end of twelve months he walked in the palace of the kingdom of Babylon.

KJB Daniel 4:30 - The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

KJB Daniel 4:31 - While the word *was* in the king's mouth, there fell a voice from heaven, *saying*, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

KJB Daniel 4:32 - And they shall drive thee from men, and thy dwelling *shall be* with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

KJB Daniel 4:33 - The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' *feathers*, and his nails like birds' *claws*.

KJB Daniel 4:34 - And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion *is* an everlasting dominion, and his kingdom *is* from generation to generation:

KJB Daniel 4:35 - And all the inhabitants of the earth *are* reputed as nothing: and he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

KJB Daniel 4:36 - At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

KJB Daniel 4:37 - Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works *are* truth,

him; and this writing was written.

KJB Daniel 5:25 - And this *is* the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

KJB Daniel 5:26 - This *is* the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

KJB Daniel 5:27 - TEKEL; Thou art weighed in the balances, and art found wanting.

KJB Daniel 5:28 - PERES; Thy kingdom is divided, and given to the Medes and Persians.

KJB Daniel 5:29 - Then commanded Belshazzar, and they clothed Daniel with scarlet, and *put* a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

KJB Daniel 5:30 - In that night was Belshazzar the king of the Chaldeans slain.

KJB Daniel 5:31 - And Darius the Median took the kingdom, *being* about threescore and two years old.

and his ways judgment: and those that walk in pride he is able to abase.			
Dan. 4:1,4,18,28,31,33,34,37	“Nebuchadnezzar ...”, “... Nebuchadnezzar ...”, “... Nebuchadnezzar ...”, “... Nebuchadnezzar ...”, “... Nebuchadnezzar ...”, “... Nebuchadnezzar ...”, “... Nebuchadnezzar ...”, “... Nebuchadnezzar ...”	Dan. 5:1,2,9,22,29,30  Reference to his [grand] father: Dan. 5:2,11,13,18,19,20,21,22	“Belshazzar ...”, “... Belshazzar ...”, “... Belshazzar ...”, “... Belshazzar ...”. “... Belshazzar ...”, “... Belshazzar...”  “... his father Nebuchadnezzar ...”, “... in the days of thy father ... the king Nebuchadnezzar thy father, the king, I say, thy father ...”, “... the king my father ...”, “... Nebuchadnezzar thy father ...”, “And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.”, “But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:”, “And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling <i>was</i> with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and <i>that</i> he appointeth over it whomsoever he will.”, “And thou his son ...”
Dan. 4:1,2,3,37	<b>[Saved &amp; Testimony]</b>  “Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.”, “I thought it good to shew the signs and wonders that the high God hath wrought toward me.”, “How great <i>are</i> his signs! and how mighty <i>are</i> his wonders! his kingdom <i>is</i> an everlasting kingdom, and his dominion <i>is</i> from generation to generation.”, “Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works <i>are</i> truth, and his ways judgment: and those that walk in pride he is able to abase.”	Dan. 5:22,23,27,30	<b>[Ignored Warning / Light &amp; Is Forever Lost]</b>  “And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this; ...”, “But hast lifted up thyself against the Lord of heaven ... hast thou not glorified:”, “TEKEL; Thou art weighed in the balances, and art found wanting.”, “In that night was Belshazzar the king of the Chaldeans slain.”
Dan. 4:1,18,19,22,23,24,27,28,30,31,37	“... the king ...”, “... king ...”, “... The king ...”, “... O king ...”, “... the king ...”, “... O king ... the king:”, “... O king ...”, “... the king ...”, “... The king ...”, “... the king's ... O king ...”, “... the King ...”	Dan. 5:1,2,3,5,6,7,8,9,10,11,13,17,18,20,30	“... the king ...”, “... the king ...”, “... the king ...”, “... the king's ... the king ...”, “... the king's ...”, “The king ... the king ...”, “...the king's ... the king ...”, “... the king ...”, “... the king ... O king ...”, “... the king ... the king ...”, “... the king ... the king ... the king ...”, “... the king ... the king ...”, “O thou king ...”, “... kingly ...”, “... the king ...”
Dan. 4:2,32,34,37	“... the high God ...”, “... the most High ...”, “... the most High ...”, “... <b>the King</b> of heaven ...”	Dan. 5:3,18,21,23,26	“... of God ...”, “... the most high God ...”, “... the most high God ...”, “... <b>the Lord</b> of heaven ... the God ...”, “... God ...”
Dan. 4:5	“... I saw a dream which made me afraid, and	Dan. 5:6	“Then the king's countenance was changed,

	<b><u>the thoughts</u></b> upon my bed and the visions <b><u>of my head troubled me.</u></b> ”		and <b><u>his thoughts troubled him ...</u></b> ”
Dan. 4:5,6,7,9,10,13,18,19	“... a dream ... the thoughts ... the visions of my head ...”, “... the dream ...”, “... the dream ...”, “... the visions of my dream that I have seen ...”, “... the visions of mine head ...”, “... the visions of my head ...”, “... the dream I king Nebuchadnezzar have seen ...”, “... the dream ...”	Dan. 5:5,7,8,10,12,15,16,17,24,25	“... wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.”, “... read this writing ...”, “... read the writing ...”, “... by reason of the words ...”, “... shewing of hard sentences ...”, “... read this writing ...”, “... read the writing ...”, “... read the writing ...”, “Then was the part of the hand sent from him; and this writing was written.”, “And this is the writing that was written, ...”
Dan. 4:6	“Therefore made I a decree <b><u>to bring in all the wise men of Babylon</u></b> before me, that they might <b><u>make known unto me the interpretation</u></b> ...”	Dan. 5:7	“The king cried aloud <b><u>to bring in the astrologers, the Chaldeans, and the soothsayers.</u></b> And the king spake, and said to the wise <i>men</i> of Babylon, Whosoever shall read this writing, and <b><u>shew me the interpretation thereof</u></b> ...”
Dan. 4:6,29,30	“... Babylon ...”, “... Babylon.”, “... this great Babylon ...”	Dan. 5:7	“... Babylon ...”
Dan. 4:7	“Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers ...”	Dan. 5:8,15	“ Then came in all the king's wise <i>men</i> ...”, “And now the wise <i>men</i> , the astrologers, have been brought in before me, ...”
Dan. 4:7	“... but they did not make known unto me the interpretation thereof.”	Dan. 5:8,15	“... but they could not read the writing, nor make known to the king the interpretation thereof.”, “... that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:”
Dan. 4:8,19	“... Daniel ...”, “... Daniel ...”	Dan. 5:12,13,17,29	“... the same Daniel ... Daniel ...”, “... Daniel ... Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?”, “... Daniel ...”, “... Daniel ...”
Dan. 4:8	“But at the last Daniel came in before me, whose name <i>was</i> Belteshazzar, ...”	Dan. 5:12,13	“... Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.”, “Then was Daniel brought in before the king ...”
Dan. 4:8,9,18,19	“... Belteshazzar ...”, “O Belteshazzar ...”, “O Belteshazzar ...”, “... Belteshazzar ... Belteshazzar ... Belteshazzar ...”	Dan. 5:12	“... Belteshazzar ...”
Dan. 4:9	“O Belteshazzar, master of the magicians ...”	Dan. 5:11	“... the king Nebuchadnezzar thy father, the king, <i>I say</i> , thy father, made master of the magicians, astrologers, Chaldeans, <i>and</i> soothsayers;”
Dan. 4:9	“... I know that the spirit of the holy gods <i>is</i> in thee ...”	Dan. 5:11,12,14	“... a man in thy kingdom, in whom <i>is</i> the spirit of the holy gods; ...”, “Forasmuch as an excellent spirit ...”, “I have even heard of thee, that the spirit of the gods <i>is</i> in thee, and <i>that</i> light and understanding and excellent wisdom is found in thee.”

Dan. 4:13,23	"... behold, a watcher and an holy one came down from heaven; ...", "... the king saw a watcher and an holy one coming down from heaven, and saying ..."	Dan. 5:5,24	"... came forth fingers of a man's hand, ... the king saw the part of the hand that wrote.", "... the part of the hand sent from him ..."
Dan. 4:19	"... astonied ..."	Dan. 5:9	"... astonied ..."
Dan. 4:24	"This <i>is</i> the interpretation, O king, and this <i>is</i> the decree of the most High, which is come upon my lord the king:"	Dan. 5:26	"This <i>is</i> the interpretation of the thing: ..."
Dan. 4:30	" <b>The king</b> spake, and said, Is not this <b>great Babylon, that I have built</b> for <b>the house</b> of the kingdom by the might of my power, and for the honour of my majesty?"	Dan. 5:23	"... <b>the Lord of heaven</b> ; and they have brought the vessels of <b>his house</b> ..."
Dan. 4:31	"... The kingdom is departed from thee."	Dan. 5:28	"PERES; Thy kingdom is divided ..."
Dan. 4:32	"... the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."	Dan. 5:28,31	"... given to the Medes and Persians.", "And Darius the Median took the kingdom ..."
Dan. 4:33	"The same hour was the thing fulfilled ..."	Dan. 5:5	"In the same hour came forth fingers of a man's hand ..."

### BOOK 2 Of Daniel:

<b>The Earthly And Heavenly Sanctuaries; Daniel 8:1-27 Parallels Daniel 11:1-45; 12:1-13, with other texts</b>	
<p>KJB Daniel 8:1 - In the third year of the reign of king Belshazzar a vision appeared unto me, <i>even unto</i> me Daniel, after that which appeared unto me at the first.</p> <p>KJB Daniel 8:2 - And I saw in a vision; and it came to pass, when I saw, that I <i>was</i> at Shushan <i>in</i> the palace, which <i>is</i> in the province of Elam; and I saw in a vision, and I was by the river of Ulai.</p> <p>KJB Daniel 8:3 - Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had <i>two</i> horns: and the <i>two</i> horns <i>were</i> high; but one <i>was</i> higher than the other, and the higher came up last.</p> <p>KJB Daniel 8:4 - I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither <i>was there any</i> that could deliver out of his hand; but he did according to his will, and became great.</p> <p>KJB Daniel 8:5 - And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat <i>had</i> a notable horn between his eyes.</p> <p>KJB Daniel 8:6 - And he came to the ram that had <i>two</i> horns, which I had seen standing before the river, and ran unto him in the fury of his power.</p> <p>KJB Daniel 8:7 - And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground,</p>	<p>KJB Daniel 11:1 - Also I in the first year of Darius the Mede, <i>even</i> I, stood to confirm and to strengthen him.</p> <p>KJB Daniel 11:2 - And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than <i>they</i> all: and by his strength through his riches he shall stir up all against the realm of Grecia.</p> <p>KJB Daniel 11:3 - And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.</p> <p>KJB Daniel 11:4 - And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.</p> <p>KJB Daniel 11:5 - And the king of the south shall be strong, and <i>one</i> of his princes; and he shall be strong above him, and have dominion; his dominion <i>shall be</i> a great dominion.</p> <p>KJB Daniel 11:6 - And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in <i>these</i> times.</p> <p>KJB Daniel 11:7 - But out of a branch of her roots shall <i>one</i> stand up in his estate, which shall come with an army, and</p>



and stamped upon him: and there was none that could deliver the ram out of his hand.

KJB Daniel 8:8 - Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

KJB Daniel 8:9 - And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant *land*.

KJB Daniel 8:10 - And it waxed great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them.

KJB Daniel 8:11 - Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

KJB Daniel 8:12 - And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

KJB Daniel 8:13 - Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

KJB Daniel 8:14 - And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

KJB Daniel 8:15 - And it came to pass, when I, *even* I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

KJB Daniel 8:16 - And I heard a man's voice between *the banks of* Ulai, which called, and said, Gabriel, make this *man* to understand the vision.

KJB Daniel 8:17 - So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end *shall be* the vision.

KJB Daniel 8:18 - Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

KJB Daniel 8:19 - And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end *shall be*.

KJB Daniel 8:20 - The ram which thou sawest having *two* horns *are* the kings of Media and Persia.

shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

KJB Daniel 11:8 - And shall also carry captives into Egypt their gods, with their princes, *and* with their precious vessels of silver and of gold; and he shall continue *more* years than the king of the north.

KJB Daniel 11:9 - So the king of the south shall come into *his* kingdom, and shall return into his own land.

KJB Daniel 11:10 - But his sons shall be stirred up, and shall assemble a multitude of great forces: and *one* shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, *even* to his fortress.

KJB Daniel 11:11 - And the king of the south shall be moved with choler, and shall come forth and fight with him, *even* with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

KJB Daniel 11:12 - *And* when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down *many* ten thousands: but he shall not be strengthened *by it*.

KJB Daniel 11:13 - For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

KJB Daniel 11:14 - And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

KJB Daniel 11:15 - So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither *shall there be any* strength to withstand.

KJB Daniel 11:16 - But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

KJB Daniel 11:17 - He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand *on his side*, neither be for him.

KJB Daniel 11:18 - After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause *it* to turn upon him.

KJB Daniel 11:19 - Then he shall turn his face toward the

KJB Daniel 8:21 - And the rough goat *is* the king of Grecia: and the great horn that *is* between his eyes *is* the first king.

KJB Daniel 8:22 - Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

KJB Daniel 8:23 - And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

KJB Daniel 8:24 - And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

KJB Daniel 8:25 - And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

KJB Daniel 8:26 - And the vision of the evening and the morning which was told *is* true: wherefore shut thou up the vision; for it *shall be* for many days.

KJB Daniel 8:27 - And I Daniel fainted, and was sick *certain* days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood *it*.

fort of his own land: but he shall stumble and fall, and not be found.

KJB Daniel 11:20 - Then shall stand up in his estate a raiser of taxes *in* the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

KJB Daniel 11:21 - And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

KJB Daniel 11:22 - And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

KJB Daniel 11:23 - And after the league *made* with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

KJB Daniel 11:24 - He shall enter peaceably even upon the fattest places of the province; and he shall do *that* which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: *yea*, and he shall forecast his devices against the strong holds, even for a time.

KJB Daniel 11:25 - And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

KJB Daniel 11:26 - Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

KJB Daniel 11:27 - And both these kings' hearts *shall be* to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end *shall be* at the time appointed.

KJB Daniel 11:28 - Then shall he return into his land with great riches; and his heart *shall be* against the holy covenant; and he shall do *exploits*, and return to his own land.

KJB Daniel 11:29 - At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

KJB Daniel 11:30 - For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

KJB Daniel 11:31 - And arms shall stand on his part, and

they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice*, and they shall place the abomination that maketh desolate.

KJB Daniel 11:32 - And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do *exploits*.

KJB Daniel 11:33 - And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days.

KJB Daniel 11:34 - Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

KJB Daniel 11:35 - And *some* of them of understanding shall fall, to try them, and to purge, and to make *them* white, *even* to the time of the end: because *it is* yet for a time appointed.

KJB Daniel 11:36 - And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

KJB Daniel 11:37 - Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

KJB Daniel 11:38 - But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

KJB Daniel 11:39 - Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge *and* increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

KJB Daniel 11:40 - And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

KJB Daniel 11:41 - He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.

KJB Daniel 11:42 - He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

KJB Daniel 11:43 - But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians *shall*

*be* at his steps.

KJB Daniel 11:44 - But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

KJB Daniel 11:45 - And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

KJB Daniel 12:1 - And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

KJB Daniel 12:2 - And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

KJB Daniel 12:3 - And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

KJB Daniel 12:4 - But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased.

KJB Daniel 12:5 - Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

KJB Daniel 12:6 - And *one* said to the man clothed in linen, which *was* upon the waters of the river, How long *shall it be to* the end of these wonders?

KJB Daniel 12:7 - And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that *it shall be* for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.

KJB Daniel 12:8 - And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things*?

KJB Daniel 12:9 - And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end.

KJB Daniel 12:10 - Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

KJB Dani11 12:11 - And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days.

		<p>KJB Daniel 12:12 - Blessed <i>is</i> he that waiteth, and cometh to the thousand three hundred and five and thirty days.</p> <p>KJB Daniel 12:13 - But go thou thy way till the end <i>be</i>: for thou shalt rest, and stand in thy lot at the end of the days.</p>	
Dan. 8:1	“In the third year ...”	Dan. 10:1, 11:1	“In the third year of ...”, “Also I in the first year ...”
Dan. 8:1	“... of the reign of king Belshazzar ...”	Dan. 10:1, 11:1	“... of Cyrus king of Persia ...”, “... of Darius the Mede, <i>even</i> I, stood to confirm and to strengthen him.”
Dan. 8:2,3,4,20	“Shushan <i>in</i> the palace, which <i>is</i> in the province of <b>Elam</b> ; and I saw in a vision, and I was by the river of Ulai. ...”, “... <b>behold</b> , there <b>stood</b> before the river a ram which had <i>two</i> horns: and the <i>two</i> horns <i>were</i> high; but one <i>was</i> higher than the other, and the higher came up last.”, “I saw the ram pushing westward, and northward, and southward; so that no beasts might <b>stand</b> before him, neither <i>was there any</i> that could deliver out of his hand; but he did according to his will, and became great.”, “The ram which thou sawest having <i>two</i> horns <i>are</i> the kings of Media and <b>Persia</b> .”	Dan. 10:1, 11:2	“... Cyrus king of <b>Persia</b> ...”, “ <b>Behold</b> , there shall <b>stand</b> up yet three kings in <b>Persia</b> ; and the fourth shall be far richer than <i>they</i> all: and by his strength through his riches he shall stir up all against the realm of Grecia.”
Dan. 8:5,6,7,8,21	“And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat <i>had</i> <b>a notable horn</b> between his eyes.”, “And he came to the ram that had <i>two</i> horns, which I had seen standing before the river, and ran unto him in the fury of his power.”, “And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.”, “ Therefore the <b>he goat waxed very great</b> ...”, “And the rough goat <i>is</i> <b>the king of Grecia</b> : and <b>the great horn</b> that <i>is</i> between his eyes <i>is</i> <b>the first king</b> . ...”	Dan. 11:3	“And <b>a mighty king</b> shall stand up, that shall rule with <b>great dominion</b> , and do according to his will.”
Dan. 8:8,22	“... and when <b>he</b> was strong, the great horn was <b>broken</b> ; and for it came up four notable ones toward <b>the four winds of heaven</b> .”, “Now that being <b>broken</b> , whereas four stood up for it, <b>four</b> kingdoms shall stand up out of the nation, but <b>not in his power</b> .”	Dan. 11:4  Details of the Kings of the North and South	<p>“And when <b>he</b> shall stand up, his kingdom shall be <b>broken</b>, and shall be divided toward <b>the four winds of heaven</b>; and not to his posterity, <b>nor according to his dominion which he ruled</b> ...”</p> <p>“And the king of the south shall be strong, and <i>one</i> of his princes; and he shall be strong above him, and have dominion; his dominion <i>shall be</i> a great dominion.”, “And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the</p>

north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in *these* times.”, “But out of a branch of her roots shall *one* stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:” “And shall also carry captives into Egypt their gods, with their princes, *and* with their precious vessels of silver and of gold; and he shall continue *more* years than the king of the north.”, “So the king of the south shall come into *his* kingdom, and shall return into his own land.”, “But his sons shall be stirred up, and shall assemble a multitude of great forces: and *one* shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, *even* to his fortress.”, “And the king of the south shall be moved with choler, and shall come forth and fight with him, *even* with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.”, “*And* when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down *many* ten thousands: but he shall not be strengthened *by it*.”, “For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.”, “And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.”, “So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither *shall there be any* strength to withstand.”, “But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.”, “He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand *on his side*, neither be for him.”, “After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own

			reproach he shall cause <i>it</i> to turn upon him.”, “Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.”
Dan. 8:9,23	“And <b>out of one of them</b> came forth <b>a little horn</b> , which waxed exceeding great, toward the south, and toward the east, and <b>toward the pleasant land</b> .”, “ And <b>in the latter time of their kingdom</b> , when the transgressors are come to the full, <b>a king of fierce countenance ... shall stand up</b> .”	Dan. 11:20	“Then <b>shall stand up in his estate</b> a raiser of taxes <b>in the glory of the kingdom</b> : but within few days he shall be destroyed, neither in anger, nor in battle.”
Dan. 7:8,20,24, 8:9,10,23	“I considered the horns, and, behold, <b>there came up among them another little horn</b> , before whom there were three of the first horns plucked up by the roots: and, behold, in <b>this horn</b> were eyes like the eyes of man, and a mouth speaking great things.”, “... <b>the other which came up</b> , and before whom three fell; even <i>of</i> that horn that had eyes, and a mouth that spake very great things, whose look <i>was</i> <b>more stout</b> than his fellows.”, “... <b>another shall rise</b> after them; and he shall be diverse from the first, and he shall subdue three kings.”, “And <b>out of one of them came forth a little horn</b> , ...”, “And it <b>waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them</b> .”, “And in the latter time of their kingdom, <b>when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences</b> , shall <b>stand up</b> .”	Dan. 11:21  <b>Transition from Political [Rome], to Religio-Political [Papal Rome]</b>  Dan. 11:22,23,24,25,26,27,28,29,30  <b>Roughly AD 34-70 unto AD 313, the arising of the Mystery of Iniquity, to the time of Constantine, and the combining of Church and State, the “league”.</b>  <b>Then, AD 313 to AD 476, and the total division of the Roman Empire, and from AD 476 to AD 508/538, and the overthrow of the 3 horns, at what time the Pope of Rome gets Military power, in the Franks to back Papal</b>	“And <b>in his estate shall stand up a vile person</b> , to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.”  “And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.”, “And after the league <i>made</i> with him he shall work deceitfully: for <b>he shall come up, and shall become strong with a small people</b> .”, “He shall enter peaceably even upon the fattest places of the province; and he shall do <i>that</i> which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: <i>yea</i> , and he shall forecast his devices against the strong holds, even for a time.”, “And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.”, “Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.”, “And both these kings' hearts <i>shall be</i> to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end <i>shall be</i> at the time appointed.”, “Then shall he return into his land with great riches; and his heart <i>shall be</i> against the holy covenant; and he shall do <i>exploits</i> , and return to his own land.”, “At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.”, “For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.”

		<p><b>Rome's religious Laws, Papacy takes away "the daily" [Faith in Christ's High Priestly Ministry in the Heavenly Sanctuary] and sets up the abomination of desolation.</b></p>	
<p>Dan. 7:25, 8:11,12,13,14,24,25,26</p>	<p>"And he shall speak <i>great</i> words against the most High, and shall wear out <b>the saints of the most High</b>, and think to change times and laws: and <b>they</b> shall be given into his hand until <b>a time and times and the dividing of time</b>." "Yea, he magnified <i>himself</i> even to <b>the prince of the host</b>, and by him <b>the daily sacrifice</b> was <b>taken away</b>, and the place of <b>his sanctuary</b> was cast down." "And an host was given <i>him</i> against <b>the daily sacrifice</b> by reason of <b>transgression</b>, and it cast down the truth to the ground; and it practised, and prospered." "Then <b>I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?</b>" "And he said unto me, <b>Unto two thousand and three hundred days</b>; then shall <b>the sanctuary</b> be cleansed." "And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and <b>shall</b> destroy <b>the mighty</b> and <b>the holy people</b>." "And through his policy also he shall cause craft to prosper in his hand; and he shall magnify <i>himself</i> in his heart, and by peace shall destroy many: he shall also stand up against <b>the Prince of princes</b>; but he shall be broken without hand." "And the vision <b>of the evening and the morning</b> which was told <i>is</i> true: wherefore shut thou up the vision; for it <i>shall be</i> for <b>many days</b>."</p>	<p>Dan. 11:31, 12:6,7,11,12</p> <p>[AD 508/538 to AD 1798/1844]</p> <p>[AD 1798 – AD 1844 Is The "Time of the End" period]</p> <p>Rev. 10:6</p>	<p>"And arms shall stand on his part, and they shall pollute <b>the sanctuary</b> of <b>strength</b>, and shall <b>take away the daily sacrifice</b>, and they shall place <b>the abomination that maketh desolate</b>." "And <b>one</b> said to the <b>man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?</b>" "And <b>I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever</b> that <i>it shall be</i> for <b>a time, times, and an half</b>; and when he <b>shall</b> have accomplished to scatter <b>the power of the holy people</b>, all these <i>things</i> shall be finished." "And from <b>the time that the daily sacrifice</b> shall be <b>taken away</b>, and <b>the abomination that maketh desolate</b> set up, <i>there shall be</i> <b>a thousand two hundred and ninety days</b>." "Blessed <i>is</i> he that waiteth, and cometh to <b>the thousand three hundred and five and thirty days</b>."</p> <p>"<b>And sware by him that liveth for ever and ever</b>, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be <b>time no longer</b>."</p>
<p>Dan. 7:9,10,13,14</p> <p>[AD 1798 unto AD 1844] unto the Close of Probation</p>	<p>"<b>I beheld till</b> the thrones were cast down, and the Ancient of days did sit, whose garment <i>was</i> white as snow, and the hair of his head like the pure wool: his throne <i>was like</i> the fiery flame, <i>and</i> his wheels <i>as</i> burning fire." "A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand</p>	<p>Dan. 11:40</p> <p>[AD 1798 unto AD 1844]</p> <p><b>Then, unto the end ...</b></p>	<p>"And at <b>the time of the end</b> shall the king of the south push at him ..."</p> <p>"...and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships;</p>



See also: 1  
Corinthians  
15:40-57

stood before him: the judgment was set, and the books were opened.”, “I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.”, “And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.”

“... *There are* also **celestial bodies**, and bodies terrestrial: but **the glory of the celestial is one**, and the *glory* of the terrestrial *is* another.”, “*There is* one glory of the sun, and another glory of the moon, and another glory **of the stars**: for *one star differeth from another star in glory*.”, “**So also is the resurrection of the dead**. It is sown in corruption; it is **raised in incorruption**.”, “It is sown in dishonour; it is **raised in glory**: it is sown in weakness; it is **raised in power**.”, “It is sown a natural body; it is **raised a spiritual body**. There is a natural body, and **there is a spiritual body**.”, “And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit.”, “Howbeit that *was* not first which is spiritual, but that which is natural; and **afterward that which is spiritual**.”, “The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.”, “As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* **they also that are heavenly**.”, “And as we have borne the image of the earthy, **we shall also bear the image of the heavenly**.”, “Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.”, “Behold, I shew you a mystery; We shall not all sleep, but **we shall all be changed**.”, “**In a moment, in the twinkling of an eye, at the last trump**: for the trumpet shall sound, and the dead shall be raised incorruptible, and **we shall be changed**.”, “For this corruptible must put on **incorruption**, and this mortal *must* put on **immortality**.”, “So when this corruptible shall have put on **incorruption**, and this mortal shall have put on **immortality**, then shall be brought to pass the saying that is written, **Death is swallowed up in victory**.”, “O death, where *is* thy sting? O grave, where *is* thy victory?”, “The sting of death *is* sin; and the strength of sin *is* the law.”, “But thanks *be* to God, which **giveth us the victory through our Lord Jesus Christ**.”

Dan.  
11:40,41,42,43  
,44,45,  
12:1,2,3

and he shall enter into the countries, and shall overflow and pass over.”, “He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.”, “He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.”, “But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians *shall be* at his steps.”, “But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.”, “And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.”, “And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.”, “And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.”, “And they that be wise **shall shine as the brightness of the firmament**; and they that turn many to righteousness **as the stars** for ever and ever.”

<p>Dan. 7:11,12</p> <p><b>2<sup>nd</sup> Coming, &amp; 3<sup>rd</sup> Coming with New Heaven &amp; Earth</b></p> <p>Dan. 7:26-28</p>	<p>"I beheld then because of the voice of the great words which the horn spake: I beheld <i>even</i> <b>till the beast was slain, and his body destroyed</b>, and given to the burning flame.", "As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time."</p> <p>"But the judgment shall sit, and they shall take away his dominion, to consume and to destroy <i>it</i> unto the end.", "And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom <i>is</i> an everlasting kingdom, and all dominions shall serve and obey him.", "Hitherto <i>is</i> the end of the matter. ..."</p>	<p>Dan. 11:45</p>	<p>"... yet <b>he shall come to his end</b>, and <b>none shall help him</b>."</p>
<p>Dan. 8:27</p>	<p>"And <b>I Daniel</b> fainted, and was sick <i>certain days</i>; afterward I rose up, and did the king's business; and I was astonished at the vision, <b>but none understood it</b>."</p>	<p>Dan. 12:8,9,10, 12:13</p>	<p>"And <b>I</b> heard, but <b>I understood not</b>: then said I, O my Lord, what <i>shall be</i> the end of these <i>things?</i>", "And he said, Go thy way, <b>Daniel</b>: for the words <i>are</i> closed up and sealed till the time of the end.", "Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and <b>none of the wicked shall understand</b>; but the wise shall understand.", "But go thou <b>thy</b> way till the end <i>be</i>: for <b>thou</b> shalt rest, and stand in <b>thy</b> lot at the end of the <b>days</b>."</p>

### The Book Of Daniel And Revelation, a Prophecy And a Revelation

Daniel 7 compared to Revelation 12 & 13; short chart			
<p>Dan. 7:2,3,17,19</p>	<p>"I saw... <b>the great sea</b>.", "And four great <b>beasts came up from the sea</b>, diverse one from another.", "These great <b>beasts</b>, which are four, <i>are</i> four kings, <i>which shall arise out of</i> the earth.", "Then I would know the truth of the fourth <b>beast</b>, which was diverse from all the others, exceeding dreadful, whose teeth <i>were of</i> iron, and his nails <i>of</i> brass; <i>which</i> devoured, brake in pieces, and stamped the residue with his feet;"</p>	<p>Rev. 13:1</p>	<p>"... upon the sand of <b>the sea</b>, and <b>saw a beast rise up out of the sea</b> ..."</p>
<p><b>10 Horns:</b></p> <p>Dan. 7:7,8,20</p> <p><b>7 Heads are:</b></p> <p>1 Lion, 1 Bear, 4 Leopard, 1 Dreadful, with 10</p>	<p>"... it had <b>ten horns</b>.", "... the <b>horns</b> ... the first <b>horns</b> ...", "... And of the <b>ten horns</b> that <i>were</i> in his <b>head</b> ..."</p> <p>"The first <i>was</i> like <b>a lion</b> ...",</p> <p>"And behold another beast, a second, like to <b>a bear</b> ..."</p> <p>"After this I beheld, and lo another, like <b>a leopard</b> ... <b>the beast had also four</b></p>	<p>Rev. 12:3, 13:1</p>	<p>"And there appeared another wonder in heaven; and behold a great red dragon, having <b>seven heads</b> and <b>ten horns</b>, and seven crowns upon his heads. ...", "... having <b>seven heads</b> and <b>ten horns</b> ..."</p>

Horns	<b>heads ...</b>		
Dan. 7:4,5,6,7	“After this I saw in the night visions, and behold <b>a fourth beast, dreadful and terrible, and strong exceedingly ...</b> it had <b>ten horns.</b> ”		
Dan. 7:8,11,20,25	“... behold, in this horn <i>were</i> eyes like the eyes <b>of man</b> , and a mouth <b>speaking great things.</b> ”, “I beheld then because of <b>the voice of the great words ...</b> ”, “... <b>a mouth</b> that <b>spake very great things ...</b> ”, “And he shall <b>speak great words against the most High ...</b> ”	Rev. 13:1,5,6 <b>See also:</b> 2 Thes. 2:3,4	“... upon his heads the name of <b>blasphemy.</b> ”, “And there was given unto him <b>a mouth speaking great things</b> and <b>blasphemies ...</b> ”, “And he opened <b>his mouth in blasphemy against God</b> , to <b>blaspheme his name</b> , and his tabernacle, and them that dwell in heaven.”  “Let no man deceive you by any means: for <i>that day shall not come</i> , except there come a falling away first, and <b>that man of sin</b> be revealed, <b>the son of perdition</b> ,”; “Who <b>opposeth and exalteth himself above all that is called God</b> , or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.”
Dan. 7:4	“The first <i>was</i> like <b>a lion ...</b> ”	Rev. 13:2	“... and his mouth as the mouth of <b>a lion ...</b> ”
Dan. 7:5	“And behold another beast, a second, like to <b>a bear ...</b> ”	Rev. 13:2	“... and his feet were as <i>the feet</i> of <b>a bear ...</b> ”
Dan. 7:6	“After this I beheld, and lo another, like <b>a leopard ...</b> ”	Rev. 13:2	“... unto <b>a leopard ...</b> ”
Dan. 7:4 Lion, Bear, Leopard, Dreadful [Dragon]	“After this I saw in the night visions, and behold <b>a fourth beast, dreadful and terrible, and strong exceedingly ...</b>	Rev. 13:2 <b>Reversed:</b> Beast [Dragon], Leopard, Bear, Lion	“And <b>the beast</b> which I saw was like ... and <b>the dragon</b> gave him his <b>power</b> , and his seat, and great authority.”
Dan. 7:21,25 <b>See also:</b> Dan. 12:6 1. time, times and the dividing of time, 2. time, times, and an half, 3. forty and two months, 4. thousand	<b>Antitype:</b> “I beheld, and the same horn <b>made war with the saints</b> , and <b>prevailed against them</b> ,”; “And he shall speak <i>great</i> words against the most High, and shall <b>wear out the saints</b> of the most High, and think to change times and laws: and they shall be <b>given into his hand</b> until <b>a time and times and the dividing of time.</b> ”  “And I heard the man clothed in linen, which <i>was</i> upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that <i>it shall be</i> for <b>a time, times, and an half</b> ; and when he shall have <b>accomplished to scatter the power of the holy people</b> , all these <i>things</i> shall <b>be finished.</b> ”	Rev. 13:5 <b>See also:</b> Rev. 11:2,3, 12:6,14; Luke 21:24	“And there was given unto him a mouth speaking great things and blasphemies; and <b>power was given unto him to continue forty and two months.</b> ”  “But the court which is without <b>the temple</b> leave out, and measure it not; for it is <b>given unto the Gentiles</b> : and <b>the holy city</b> shall they <b>tread under foot forty and two months.</b> ”, “And I will give <i>power</i> unto my two witnesses, and they shall prophesy <b>a thousand two hundred and threescore days</b> , clothed in sackcloth.”  “And <b>the woman</b> fled into <b>the wilderness</b> , where she hath a place prepared of God, that they should feed her there <b>a thousand two hundred and threescore days.</b> ”, “And to <b>the woman</b> were given two wings of a great

<p>two hundred and threescore days,</p> <p>5. the times of the Gentiles,</p> <p>6. the wilderness,</p> <p><b>are all the same timeframe, being 1,260 years; from AD 538 to AD 1798.</b></p> <p><b>A type in the OT, is that of Elijah in the wilderness...</b></p> <p>7. the space of three years and six months ...</p> <p><b>See:</b></p> <p>Luk. 4:25; Jam. 5:17</p> <p><b>See:</b></p> <p>1 Ki. 17:1,2,3,4,5, 6,7, 18:1,41,42,4 3,44,45</p>	<p><b>Type:</b></p> <p>“But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up <b>three years and six months</b>, when great famine was throughout all the land;”</p> <p>“Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by <b>the space of three years and six months.</b>”</p> <p><b>See also, the Elijah type:</b></p> <p>“And Elijah the Tishbite, <i>who was</i> of the inhabitants of Gilead, said unto Ahab, <i>As</i> the LORD God of Israel liveth, before whom I stand, there shall <b>not be dew nor rain these years</b>, but according to my word.”, “And it came to pass <i>after many days</i>, that the word of the LORD came to Elijah in <b>the third year</b>, saying, Go, shew thyself unto Ahab; and I will send <b>rain</b> upon the earth.”, “And the word of the LORD came unto him, saying;”, “Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that <i>is</i> before Jordan.”, “And it shall be, <i>that</i> thou shalt drink of the brook; and I have commanded the ravens to feed thee there.”, “So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that <i>is</i> before Jordan.”, “And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.”, “And it came to pass after a while, that the brook dried up, because there had been <b>no rain in the land</b>.”, “And Elijah said unto Ahab, Get thee up, eat and drink; for <i>there is</i> <b>a sound of abundance of rain</b>.”, “So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees;”, “And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, <i>There is</i> nothing. And he said, Go again seven times.”, “And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare <i>thy chariot</i>, and get thee down, that <b>the rain</b> stop thee not.”, “And it came to pass in the mean while, that <b>the heaven was black with clouds and wind, and there was a great rain</b>. And Ahab rode, and went to Jezreel.”</p>	<p>eagle, that she might fly into <b>the wilderness</b>, into her place, where she is nourished for <b>a time, and times, and half a time</b>, from <b>the face of the serpent</b>.”</p> <p>“And <b>they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.</b>”</p>
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**The Revelation Of Jesus Christ**

<b>Rev. 1:1-5:14</b>	<b>Rev. 6:1-8:1</b>	<b>Rev. 8:2-11:19</b>	<b>Rev. 12:1-14:20</b>	<b>Rev. 15:1-19:21</b>	<b>Rev. 20:1-15</b>	<b>Rev. 21:1-22:21</b>
The 7 Churches	The 7 Seals	The 7 Trumpets	The Great Controversy	The 7 Last Plagues	The 1,000 Years	The New Jerusalem



The Language Of **The 7 Trumpets** Parallel That Of **The 7 Last Plagues**; short chart

**The 7 Trumpets**

**The 7 Last Plagues**

Rev. 8:1-5, encompassing verses, Rev. 8:6 introduces the 7

Rev. 15:1-16:1 introduces the 7 Last Plagues, these are the

Trumpets, these are judgments of God that have been mingled <b>with mercy</b> ; “one third”; see <b>GC1911 628.2</b>			judgments of God that are <b>without</b> mercy; <b>unmingled wrath</b> , see <b>GC1911 627.3, 628.2</b>		
<b>1<sup>st</sup> Trumpet</b>	Rev. 8:7	“the earth”	<b>1<sup>st</sup> Plague</b>	Rev. 16:2	“the earth”
<b>2<sup>nd</sup> Trumpet</b>	Rev. 8:8-9	“the sea”	<b>2<sup>nd</sup> Plague</b>	Rev. 16:3	“the sea”
<b>3<sup>rd</sup> Trumpet</b>	Rev. 8:10-11	“the rivers”, “the fountains of waters”	<b>3<sup>rd</sup> Plague</b>	Rev. 16:4-7	“the rivers”, “the fountains of waters”
<b>4<sup>th</sup> Trumpet</b>	Rev. 8:12	“Sun”, “Moon”, “Stars”	<b>4<sup>th</sup> Plague</b>	Rev. 16:8-9	“Sun”
<b>The 5<sup>th</sup>, 6<sup>th</sup>, &amp; 7<sup>th</sup> Trumpets are called the 3 Woes, Rev. 8:13, 9:12, 11:14</b>			<b>The 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, &amp; 4<sup>th</sup> Last Plagues are <u>not</u> universal, see <b>GC1911 627.3-628.2</b></b>		
<b>5<sup>th</sup> Trumpet 1<sup>st</sup> Woe</b>	Rev. 9:1-11,12	“darkened”	<b>5<sup>th</sup> Plague</b>	Rev. 16:10-11	“darkness”
<b>6<sup>th</sup> Trumpet 2<sup>nd</sup> Woe</b>	Rev. 9:12, 13-21, 11:1-14; also closing off the 5 <sup>th</sup> , entering into the 6 <sup>th</sup> is Rev. 10:1-11	“the great river Euphrates”	<b>6<sup>th</sup> Plague</b>	Rev. 16:12-16	“the great river Euphrates”
<b>7<sup>th</sup> Trumpet 3<sup>rd</sup> Woe</b>	Rev. 9:12, 10:7, 11:14,15-19; 1 Thess. 4:15-17	“kingdoms”	<b>7<sup>th</sup> Plague</b>	Rev. 16:17-19:21	“kingdom”, “kings of the earth”

The Language Of <b>The 7 Trumpets</b> Parallel That Of <b>The 7 Last Plagues</b> ; long chart	
<b>Introduction to The 7 Trumpets [mercy]</b>	<b>Introduction to The 7 Last Plagues [no mercy]</b>
<p>KJB Revelation 8:2 - And I saw the seven angels which stood before God; and to them were given seven trumpets.</p> <p>KJB Revelation 8:3 - And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer <i>it</i> with the prayers of all saints upon the golden altar which was before the throne.</p> <p>KJB Revelation 8:4 - And the smoke of the incense, <i>which came</i> with the prayers of the saints, ascended up before God out of the angel's hand.</p> <p>KJB Revelation 8:5 - And the angel took the censer, and filled it with fire of the altar, and cast <i>it</i> into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.</p> <p>KJB Revelation 8:6 - And the seven angels which had the seven trumpets prepared themselves to sound.</p>	<p>KJB Revelation 15:1 - And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.</p> <p>KJB Revelation 15:2 - And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, <i>and</i> over the number of his name, stand on the sea of glass, having the harps of God.</p> <p>KJB Revelation 15:3 - And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous <i>are</i> thy works, Lord God Almighty; just and true <i>are</i> thy ways, thou King of saints.</p> <p>KJB Revelation 15:4 - Who shall not fear thee, O Lord, and glorify thy name? for <i>thou</i> only <i>art</i> holy: for all nations shall come and worship before thee; for thy judgments are made manifest.</p> <p>KJB Revelation 15:5 - And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:</p> <p>KJB Revelation 15:6 - And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.</p>

		<p>KJB Revelation 15:7 - And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.</p> <p>KJB Revelation 15:8 - And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.</p> <p>KJB Revelation 16:1 - And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.</p> <p>KJB Revelation 16:18 - And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, <i>and</i> so great.</p>	
Rev. 8:1	“And I saw ...”	Rev. 15:1	“And I saw ...”
Rev. 8:2	“... the seven angels ...”	Rev. 15:1	“... seven angels ...”
Rev. 8:3,4,5	<b>[Jesus]</b> “And another <u>angel</u> came and <u>stood at the altar</u> , having a golden censer; and there was given unto <u>him</u> much incense, that <u>he should offer it with the prayers of all saints</u> upon the golden altar which was before the throne.”, “And the smoke of the incense, <i>which came</i> with the prayers of the saints, ascended up before God <u>out of the angel's hand</u> .”, “And <u>the angel took the censer</u> , and filled it with fire of the altar, and cast <i>it</i> into the earth ...”	Rev. 15:3	<b>[Jesus]</b> “... the Lamb ...”
Rev. 8:2,6	“... seven trumpets ...”, “... seven trumpets ...”	Rev. 15:1,6,7; 16:1	“... seven last plagues ...”, “... the seven plagues ...”, “... seven golden vials full of the wrath of God ...”, “... the seven plagues ...”, “... the vials of the wrath of God ...”
Rev. 8:3,4	<b>[Saints prayers are carried to Heaven by Angels, and placed into the Angels' [Jesus/Mediator] hand]</b> “... prayers of all saints ...”, “... with the prayers of the saints ...”	Rev. 15:2,3,4	<b>[Prayers answered, victory of Saints, they stand directly now in the presence of God, the King of Saints in Heaven]</b> “And I saw as it were a sea of glass mingled with fire: and <u>them that had gotten the victory over</u> the beast, and over his image, and over his mark, <i>and</i> over the number of his name, stand on the sea of glass, having the harps of God.”, “And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous <i>are</i> thy works, Lord God Almighty; just and true <i>are</i> thy ways, thou <b>King of saints</b> .”, “Who shall not fear thee, O Lord, and glorify thy name? for <i>thou</i> only <i>art</i> holy: for all nations shall come and <b>worship</b> before thee; for thy judgments are made manifest.”
Rev. 8:3,4	<b>[Mingled]</b> “... much incense, that he should offer <i>it</i> <u>with</u> the prayers of all saints ...”, “... And the smoke of the incense, <i>which came</i>	Rev. 15:2	<b>[Mingled]</b> “ And I saw as it were a sea of glass <u>mingled with</u> fire ...”



	<b>with</b> the prayers of the saints ...”		
Rev. 8:2,3,4	“... before God ...”, “... before the throne ...”, “... before God ...”	Rev. 15:3,4	“... Lord God Almighty ... King ...”, “... before thee ...”
Rev. 8:3	“... golden ...”, “... golden ...”	Rev. 15:6,7	“... golden ...”, “... golden ...”
Rev. 8:4	“... the smoke ...”	Rev. 15:8	“... with smoke ...”
Rev. 8:5	“... fire ...”	Rev. 15:2,3	“... fire ...”
Rev. 8:5	“... and there were voices, ...”	Rev. 16:1,18	“And I heard a great voice out of the temple saying ...”, “And there were voices, ...”
Rev. 8:5	“... and thunderings, ...”	Rev. 16:18	“... and thunders, ...”
Rev. 8:5	“... and lightnings, ...”	Rev. 16:18	“...and lightnings; ...”
Rev. 8:5	“... and an earthquake.”	Rev. 16:18	“... and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, <i>and</i> so great.”
Rev. 8:5	“... cast <i>it</i> into the earth ...”	Rev. 16:1	“... pour out ... upon the earth ...”
Rev. 8:6	“... the seven angels ...”	Rev. 16:1	“... the seven angels ...”
<b>The 1<sup>st</sup> Trumpet</b>		<b>The 1<sup>st</sup> Last Plague</b>	
KJB Revelation 8:7 - The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.		KJB Revelation 16:2 - And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and <i>upon</i> them which worshipped his image.	
Rev. 8:7	“The first angel ...”	Rev. 16:2	“And the first [ <b>angel</b> ] ...”
Rev. 8:7	“... sounded ...”	Rev. 16:2	“... poured ...”
Rev. 8:7	“... and there followed ...”	Rev. 16:2	“... and there fell ...”
Rev. 8:7	“... upon the earth ...”	Rev. 16:2	“... upon the earth ...”
Rev. 8:7	“... of trees ...”, “... all green grass ...”	Rev. 16:2	“... the men ...”, “... them which worshipped ...”
<b>The 2<sup>nd</sup> Trumpet</b>		<b>The 2<sup>nd</sup> Last Plague</b>	
KJB Revelation 8:8 - And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;  KJB Revelation 8:9 - And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.		KJB Revelation 16:3 - And the second angel poured out his vial upon the sea; and it became as the blood of a dead <i>man</i> : and every living soul died in the sea.	
Rev. 8:8	“And the second angel ...”	Rev. 16:3	“And the second angel ...”
Rev. 8:8	“... sounded ...”	Rev. 16:3	“... poured ...”
Rev. 8:8	“... into the sea ...”	Rev. 16:3	“... upon the sea ...”
Rev. 8:8	“... of the sea ...”	Rev. 16:3	“... and it [ <b>the sea</b> ] ...”
Rev. 8:8	“... became blood.”	Rev. 16:3	“... became as the blood ...”
Rev. 8:8	“... had life, died; ...”	Rev. 16:3	“... every living soul died ...”
Rev. 8:9	“... in the sea ...”	Rev. 16:3	“... in the sea.”
<b>The 3<sup>rd</sup> Trumpet</b>		<b>The 3<sup>rd</sup> Last Plague</b>	
KJB Revelation 8:10 - And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp,		KJB Revelation 16:4 - And the third angel poured out his vial upon the rivers and fountains of waters; and they	

and it fell upon the third part of the rivers, and upon the fountains of waters;		became blood.	
KJB Revelation 8:11 - And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.			
Rev. 8:10	“And the third angel ...”	Rev. 16:4	“And the third angel ...”
Rev. 8:10	“... sounded ...”	Rev. 16:4	“... poured ...”
Rev. 8:10	“... upon the third part of the rivers ...”	Rev. 16:4	“... upon the rivers ...”
Rev. 8:10	“... and upon the fountains of waters;”	Rev. 16:4	“... and fountains of waters; ...”
Rev. 8:11	“... and the third part of the waters ...”, “... of the waters ...”	Rev. 16:4	“... and they [ <b>the rivers &amp; waters</b> ] ...”
Rev. 8:11	“... man men died ...”, “... because they were made bitter.”	Rev. 16:4	“... became blood.”
<b>The 4<sup>th</sup> Trumpet</b>		<b>The 4<sup>th</sup> Last Plague</b>	
KJB Revelation 8:12 - And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.		KJB Revelation 16:8 - And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.  KJB Revelation 16:9 - And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.	
Rev. 8:12	“And the fourth angel ...”	Rev. 16:8	“And the fourth angel ...”
Rev. 8:12	“... sounded ...”	Rev. 16:8	“... poured ...”
Rev. 8:12	“... and the third part of the sun ...”	Rev. 16:8	“... the sun ...”
Rev. 8:12	“... stars ...”	Rev. 16:8	“... men ...”
<b>Introduction to the 5<sup>th</sup>, 6<sup>th</sup>, &amp; 7<sup>th</sup> Trumpets as the 3 Woes, Rev. 8:13, 9:12, 11:14</b>		<b>The 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, &amp; 4<sup>th</sup> Last Plagues are <u>not</u> universal, see <a href="#">GC1911 627.3-628.2</a></b>	
KJB Revelation 8:13 - And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!  KJB Revelation 9:12 - One woe is past; <i>and</i> , behold, there come two woes more hereafter.  KJB Revelation 11:14 - The second woe is past; <i>and</i> , behold, the third woe cometh quickly.		“... When Christ ceases His intercession in the sanctuary, the unmingled wrath threatened against those who worship the beast and his image and receive his mark (Revelation 14:9, 10), will be poured out. {GC 627.3}...”  “... These plagues are not universal, or the inhabitants of the earth would be wholly cut off.  Yet they will be the most awful scourges that have ever been known to mortals. All the judgments upon men, prior to the close of probation, have been mingled with mercy. The pleading blood of Christ has shielded the sinner from receiving the full measure of his guilt; but in the final judgment, wrath is poured out unmixed with mercy. {GC 628.2} ...”	
<b>The 5<sup>th</sup> Trumpet</b>		<b>The 5<sup>th</sup> Last Plague</b>	
KJB Revelation 9:1 - And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.  KJB Revelation 9:2 - And he opened the bottomless pit; and		KJB Revelation 15:8 - And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.	

<p>there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.</p> <p>KJB Revelation 9:3 - And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.</p> <p>KJB Revelation 9:4 - And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.</p> <p>KJB Revelation 9:5 - And to them it was given that they should not kill them, but that they should be tormented five months: and their torment <i>was</i> as the torment of a scorpion, when he striketh a man.</p> <p>KJB Revelation 9:6 - And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.</p> <p>KJB Revelation 9:7 - And the shapes of the locusts <i>were</i> like unto horses prepared unto battle; and on their heads <i>were</i> as it were crowns like gold, and their faces <i>were</i> as the faces of men.</p> <p>KJB Revelation 9:8 - And they had hair as the hair of women, and their teeth were as <i>the teeth</i> of lions.</p> <p>KJB Revelation 9:9 - And they had breastplates, as it were breastplates of iron; and the sound of their wings <i>was</i> as the sound of chariots of many horses running to battle.</p> <p>KJB Revelation 9:10 - And they had tails like unto scorpions, and there were stings in their tails: and their power <i>was</i> to hurt men five months.</p> <p>KJB Revelation 9:11 - And they had a king over them, <i>which is</i> the angel of the bottomless pit, whose name in the Hebrew tongue <i>is</i> Abaddon, but in the Greek tongue hath <i>his</i> name Apollyon.</p>		<p>KJB Revelation 16:10 - And the fifth angel poured out his vial upon the seat; and his kingdom was full of darkness; and they gnawed their tongues for pain,</p> <p>KJB Revelation 16:11 - And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.</p>	
Rev. 9:2	"... a smoke out of the bottomless pit, as the smoke of a great furnace ...", "... smoke of the pit ..."	Rev. 15:8	"... the temple was filled with smoke from the glory of God ..."
Rev. 9:1	"And the fifth angel ..."	Rev. 16:10	"And the fifth angel ..."
Rev. 9:1	"... sounded ..."	Rev. 16:10	"... poured ..."
Rev. 9:1,2,11	"... the bottomless pit ...", "... the bottomless pit ...", "... the pit ...", "... the bottomless pit ..."	Rev. 16:10	"... his kingdom ..."
Rev. 9:2	"... darkened ..."	Rev. 16:10	"... full of darkness ..."
Rev. 9:8	"... their teeth were as <i>the teeth</i> of lions. ..."	Rev. 16:10	"... they gnawed their tongues for pain ..."
Rev. 9:3,5,7,8,10	"... locusts ...", "...scorpion ...", "... locusts ...", "... horses ...", "... lions ...", "..."	Rev. 16:10	"... of the beast ..."

	scorpions ...”		
Rev. 9:11	“... a king over them, <i>which is</i> the angel of the bottomless pit, whose name in the Hebrew tongue <i>is</i> Abaddon, but in the Greek tongue hath <i>his</i> name Apollyon.”	Rev. 16:11	“... the God of heaven ...”
<b>The 6<sup>th</sup> Trumpet</b>		<b>The 6<sup>th</sup> Last Plague</b>	
<p>KJB Revelation 9:13 - And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,</p> <p>KJB Revelation 9:14 - Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.</p> <p>KJB Revelation 9:15 - And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.</p> <p>KJB Revelation 9:16 - And the number of the army of the horsemen <i>were</i> two hundred thousand thousand: and I heard the number of them.</p> <p>KJB Revelation 9:17 - And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses <i>were</i> as the heads of lions; and out of their mouths issued fire and smoke and brimstone.</p> <p>KJB Revelation 9:18 - By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.</p> <p>KJB Revelation 9:19 - For their power is in their mouth, and in their tails: for their tails <i>were</i> like unto serpents, and had heads, and with them they do hurt.</p> <p>KJB Revelation 9:20 - And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:</p> <p>KJB Revelation 9:21 - Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.</p>		<p>KJB Revelation 15:6 - And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.</p> <p>KJB Revelation 16:12 - And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.</p> <p>KJB Revelation 16:13 - And I saw three unclean spirits like frogs <i>come</i> out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.</p> <p>KJB Revelation 16:14 - For they are the spirits of devils, working miracles, <i>which</i> go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.</p> <p>KJB Revelation 16:15 - <b>Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.</b></p> <p>KJB Revelation 16:16 - And he gathered them together into a place called in the Hebrew tongue Armageddon.</p>	
Rev. 9:13	“And the sixth angel ...”	Rev. 16:12	“And the sixth angel ...”
Rev. 9:13	“... sounded ...”	Rev. 16:12	“... poured ...”
Rev. 9:13	“... a voice from the four horns of the golden altar which is before God ...”	Rev. 15:6	“... came out of the temple ...”
Rev. 9:14	“... the great river Euphrates.”	Rev. 16:12	“... the great river Euphrates; and the water thereof ...”
Rev. 9:16,17,18	“And the number of the army of the horsemen <i>were</i> two hundred thousand thousand: and I heard the number of them.”, “And thus I saw	Rev. 16:14,16	“... to gather them to the battle of that great day of God Almighty.”, “And he gathered them together into a place called in the

	the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses <i>were</i> as the heads of lions; and out of their mouths issued fire and smoke and brimstone.”, “By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.”		Hebrew tongue Armageddon.”
Rev. 9:17	“... them that sat on them, having breastplates of fire, and of jacinth, and brimstone ...”	Rev. 15:6	“... clothed in pure and white linen, and having their breasts girded with golden girdles. ...”
Rev. 9:17,19	“... horses ...”, “... lions ...”, “... serpents ...”	Rev. 16:13	“... like frogs ...”, “... the dragon ...”, “... the beast ...”
Rev. 9:17,18,19	“... out of their mouths issued ...”, “... For their power is in their mouth ...”, “... which issued out of their mouths.”	Rev. 16:13	“... out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.”
Rev. 9:18	“... these three ...”	Rev. 16:13	“... I saw three ...”
Rev. 9:20,21	“... the rest of the men ...”, “... they ...”	Rev. 16:14	“... the kings of the earth and of the whole world, to gather them ...”
Rev. 9:20	“... these plagues ...”	Rev. 15:6	“... the seven plagues ...”
Rev. 9:20	“... devils ...”	Rev. 16:13,14	“... unclean spirits ...”, “... the spirits of devils ...”
Rev. 9:20	“... nor walk.”	Rev. 16:15	“... <b>lest he walk</b> ...”
Rev. 9:21	“... their sorceries ...”	Rev. 16:14	“... the spirits of devils, working miracles ...”
Rev. 9:21	“... neither can see ...”	Rev. 16:15	“... <b>he that watcheth</b> ...”, “... <b>they see his shame</b> ...”
Rev. 9:21	“... nor of their thefts.”	Rev. 16:5	“... <b>Behold, I come as a thief.</b> ”
<b>The 7<sup>th</sup> Trumpet</b>		<b>The 7<sup>th</sup> Last Plague</b>	
<p>KJB 1 Thessalonians 4:16 - For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:</p> <p>KJB 1 Thessalonians 4:17 - Then we which are alive <i>and</i> remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.</p> <p>KJB Revelation 10:7 - But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.</p> <p>KJB Revelation 11:15 - And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become <i>the kingdoms</i> of our Lord, and of his Christ; and he shall reign for ever and ever.</p> <p>KJB Revelation 11:16 - And the four and twenty elders, which sat before God on their seats, fell upon their faces,</p>		<p>KJB Revelation 15:5 - And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:</p> <p>KJB Revelation 16:17 - And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.</p> <p>KJB Revelation 16:18 - And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, <i>and</i> so great.</p> <p>KJB Revelation 16:19 - And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.</p> <p>KJB Revelation 16:20 - And every island fled away, and the mountains were not found.</p> <p>KJB Revelation 16:21 - And there fell upon men a great hail</p>	

<p>and worshipped God,</p> <p>KJB Revelation 11:17 - Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.</p> <p>KJB Revelation 11:18 - And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.</p> <p>KJB Revelation 11:19 - And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.</p>		<p>out of heaven, <i>every stone</i> about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.</p>	
Rev. 11:15	“And the seventh angel ...”	Rev. 16:17	“And the seventh angel ...”
Rev. 11:15	“... sounded ...”	Rev. 16:17	“... poured ...”
Rev. 11:15	“... in heaven ...”	Rev. 16:17	“... into the air ...”
Rev. 11:15	“... there were great voices in heaven ...”	Rev. 16:17	“... there came a great voice out of the temple of heaven, from the throne ...”
Rev. 11:15	“... saying ...”	Rev. 16:17	“... saying ...”
Rev. 11:15	“... The kingdoms of this world are become <i>the kingdoms</i> of our Lord, and of his Christ; and he shall reign for ever and ever.”	Rev. 16:17	“... It is done.”
Rev. 11:16,17,18	“And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,” “Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.” “And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.”	Rev. 16:18	“And there were voices, ...”
Rev. 11:17,19	“... O Lord God Almighty, which art, and wast, and art to come ...”, “... of God ...”	Rev. 16:19,21	“... before God ...”, “... God ...”
Rev. 11:18	“And the nations were angry ...”	Rev. 16:19	“And the great city was divided into three parts, and the cities of the nations fell ...”
Rev. 11:18	“... and thy wrath is come ...”	Rev. 16:19	“... and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.”
Rev. 11:18	“... destroy the earth.”	Rev. 16:20	“And every island fled away, and the mountains were not found.”
Rev. 11:19	“And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and	Rev. 16:18	“And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, <i>and so</i>

	an earthquake, and great hail.”		great.”
Rev. 11:19	“And the temple of God ...”	Rev. 15:5	“... the temple ...”
Rev. 11:19	“... was opened ...”	Rev. 15:5	“... was opened:”
Rev. 11:19	“... in heaven ...”	Rev. 15:5	“... in heaven ...”
Rev. 11:19	“... and there was seen ...”	Rev. 15:5	“And after that I looked, and behold ...”
Rev. 11:19	“... in his temple the ark of his testament ...”	Rev. 15:5	“... the temple of the tabernacle of the testimony ...”
Rev. 11:19	“... and there were lightnings ...”	Rev. 16:18	“... and thunders ...”
Rev. 11:19	“... and voices ...”	Rev. 16:18	“And there were voices ...”
Rev. 11:19	“... and thunderings ...”	Rev. 16:18	“... and thunders ...”
Rev. 11:19	“... and an earthquake ...”	Rev. 16:18	“... and there was a great earthquake, such as was not since men were upon earth, so mighty an earthquake, <i>and</i> so great.”
Rev. 11:19	“... and great hail.”	Rev. 16:21	“And there fell upon men a great hail out of heaven, <i>every stone</i> about the weight of a talent ...”
Rev. 11:15	“... The kingdoms of this world are become <i>the kingdoms</i> of our Lord, and of his Christ; and he shall reign for ever and ever.”	Rev. 17:2,17,18	“... the kings of the earth ...”, “... their kingdom ...”, “... the kings of the earth ...”

The Language Of <b>The 7 Churches</b> Parallel That Of <b>The New Jerusalem</b> ; long chart	
<b>The 7 Churches</b>	<b>The New Jerusalem</b>
KJB Revelation 1:1 - The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified <i>it</i> by his angel unto his servant John:	KJB Revelation 20:6 - Blessed and holy <i>is</i> he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
KJB Revelation 1:2 - Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.	KJB Revelation 20:8 - And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom <i>is</i> as the sand of the sea.
KJB Revelation 1:3 - Blessed <i>is</i> he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time <i>is</i> at hand.	KJB Revelation 20:9 - And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.
KJB Revelation 1:4 - John to the seven churches which are in Asia: Grace <i>be</i> unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;	KJB Revelation 20:14 - And death and hell were cast into the lake of fire. This is the second death.
KJB Revelation 1:5 - And from Jesus Christ, <i>who is</i> the faithful witness, <i>and</i> the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,	KJB Revelation 20:15 - And whosoever was not found written in the book of life was cast into the lake of fire.
KJB Revelation 1:6 - And hath made us kings and priests unto God and his Father; to him <i>be</i> glory and dominion for ever and ever. Amen.	KJB Revelation 21:1 - And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
	KJB Revelation 21:2 - And I John saw the holy city, new

KJB Revelation 1:7 - Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

KJB Revelation 1:8 - **I am Alpha and Omega, the beginning and the ending**, saith the Lord, which is, and which was, and which is to come, the Almighty.

KJB Revelation 1:9 - I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

KJB Revelation 1:10 - I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

KJB Revelation 1:11 - Saying, **I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.**

KJB Revelation 1:12 - And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

KJB Revelation 1:13 - And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

KJB Revelation 1:14 - His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire;

KJB Revelation 1:15 - And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

KJB Revelation 1:16 - And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance *was* as the sun shineth in his strength.

KJB Revelation 1:17 - And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, **Fear not; I am the first and the last:**

KJB Revelation 1:18 - **I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.**

KJB Revelation 1:19 - **Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;**

KJB Revelation 1:20 - **The mystery of the seven stars which**

Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

KJB Revelation 21:3 - And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

KJB Revelation 21:4 - And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

KJB Revelation 12:5 - And he that sat upon the throne said, **Behold, I make all things new.** And he said unto me, **Write: for these words are true and faithful.**

KJB Revelation 21:6 - And he said unto me, **It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.**

KJB Revelation 21:7 - **He that overcometh shall inherit all things; and I will be his God, and he shall be my son.**

KJB Revelation 21:8 - **But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.**

KJB Revelation 21:9 - And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

KJB Revelation 21:10 - And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

KJB Revelation 21:11 - Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

KJB Revelation 21:12 - And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel:

KJB Revelation 21:13 - On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

KJB Revelation 21:14 - And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.



thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

KJB Revelation 2:1 - Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

KJB Revelation 2:2 - I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

KJB Revelation 2:3 - And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

KJB Revelation 2:4 - Nevertheless I have *somewhat* against thee, because thou hast left thy first love.

KJB Revelation 2:5 - Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

KJB Revelation 2:6 - But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

KJB Revelation 2:7 - He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

KJB Revelation 2:8 - And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

KJB Revelation 2:9 - I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

KJB Revelation 2:10 - Fear none of those things which thou shalt suffer: behold, the devil shall *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

KJB Revelation 2:11 - He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

KJB Revelation 2:12 - And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

KJB Revelation 2:13 - I know thy works, and where thou

KJB Revelation 21:15 - And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

KJB Revelation 21:16 - And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

KJB Revelation 21:17 - And he measured the wall thereof, an hundred *and* forty *and* four cubits, *according to* the measure of a man, that is, of the angel.

KJB Revelation 21:18 - And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass.

KJB Revelation 21:19 - And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

KJB Revelation 21:20 - The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

KJB Revelation 21:21 - And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass.

KJB Revelation 21:22 - And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

KJB Revelation 21:23 - And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

KJB Revelation 21:24 - And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

KJB Revelation 21:25 - And the gates of it shall not be shut at all by day: for there shall be no night there.

KJB Revelation 21:26 - And they shall bring the glory and honour of the nations into it.

KJB Revelation 21:27 - And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

KJB Revelation 22:1 - And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

KJB Revelation 22:2 - In the midst of the street of it, and on

dwestest, *even* where Satan's seat *is*; and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas *was* my faithful martyr, who was slain among you, where Satan dwelleth.

KJB Revelation 2:14 - But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

KJB Revelation 2:15 - So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

KJB Revelation 2:16 - Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

KJB Revelation 2:17 - He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *it*.

KJB Revelation 2:18 - And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine brass;

KJB Revelation 2:19 - I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last *to be* more than the first.

KJB Revelation 2:20 - Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

KJB Revelation 2:21 - And I gave her space to repent of her fornication; and she repented not.

KJB Revelation 2:22 - Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

KJB Revelation 2:23 - And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

KJB Revelation 2:24 - But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

KJB Revelation 2:25 - But that which ye have *already* hold fast till I come.

either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, and yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.

KJB Revelation 22:3 - And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

KJB Revelation 22:4 - And they shall see his face; and his name *shall be* in their foreheads.

KJB Revelation 22:5 - And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

KJB Revelation 22:6 - And he said unto me, These sayings *are* faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

KJB Revelation 22:7 - Behold, I come quickly: blessed *is he* that keepeth the sayings of the prophecy of this book.

KJB Revelation 22:8 - And I John saw these things, and heard *them*. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

KJB Revelation 22:9 - Then saith he unto me, See *thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

KJB Revelation 22:10 - And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

KJB Revelation 22:11 - He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

KJB Revelation 22:12 - And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be.

KJB Revelation 22:13 - I am Alpha and Omega, the beginning and the end, the first and the last.

KJB Revelation 22:14 - Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

KJB Revelation 22:15 - For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

KJB Revelation 22:16 - I Jesus have sent mine angel to

KJB Revelation 2:26 - And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

KJB Revelation 2:27 - And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

KJB Revelation 2:28 - And I will give him the morning star.

KJB Revelation 2:29 - He that hath an ear, let him hear what the Spirit saith unto the churches.

KJB Revelation 3:1 - And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

KJB Revelation 3:2 - Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

KJB Revelation 3:3 - Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

KJB Revelation 3:4 - Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

KJB Revelation 3:5 - He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

KJB Revelation 3:6 - He that hath an ear, let him hear what the Spirit saith unto the churches.

KJB Revelation 3:7 - And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

KJB Revelation 3:8 - I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

KJB Revelation 3:9 - Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

KJB Revelation 3:10 - Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them

testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

KJB Revelation 22:17 - And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

KJB Revelation 22:18 - For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

KJB Revelation 22:19 - And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

KJB Revelation 22:20 - He which testifieth these things saith, **Surely I come quickly.** Amen. Even so, come, Lord Jesus.

KJB Revelation 22:21 - The grace of our Lord Jesus Christ *be* with you all. Amen.

that dwell upon the earth.

KJB Revelation 3:11 - Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

KJB Revelation 3:12 - Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him my new name.*

KJB Revelation 3:13 - He that hath an ear, let him hear what the Spirit saith unto the churches.

KJB Revelation 3:14 - And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

KJB Revelation 3:15 - I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

KJB Revelation 3:16 - So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

KJB Revelation 3:17 - Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

KJB Revelation 3:18 - I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

KJB Revelation 3:19 - As many as I love, I rebuke and chasten: be zealous therefore, and repent.

KJB Revelation 3:20 - Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

KJB Revelation 3:21 - To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

KJB Revelation 3:22 - He that hath an ear, let him hear what the Spirit saith unto the churches.

KJB Revelation 4:1 - After this I looked, and, behold, a door *was* opened in heaven: and the first voice which I heard *was* as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

KJB Revelation 4:2 - And immediately I was in the spirit: and, behold, a throne was set in heaven, and *one* sat on the

throne.

KJB Revelation 4:3 - And he that sat was to look upon like a jasper and a sardine stone: and *there was* a rainbow round about the throne, in sight like unto an emerald.

KJB Revelation 4:4 - And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

KJB Revelation 4:5 - And out of the throne proceeded lightnings and thunderings and voices: and *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God.

KJB Revelation 4:6 - And before the throne *there was* a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, *were* four beasts full of eyes before and behind.

KJB Revelation 4:7 - And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle.

KJB Revelation 4:8 - And the four beasts had each of them six wings about *him*; and *they were* full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

KJB Revelation 4:9 - And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

KJB Revelation 4:10 - The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

KJB Revelation 4:11 - Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

KJB Revelation 5:1 - And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

KJB Revelation 5:2 - And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

KJB Revelation 5:3 - And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

KJB Revelation 5:4 - And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

<p>KJB Revelation 5:5 - And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.</p> <p>KJB Revelation 5:6 - And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.</p> <p>KJB Revelation 5:7 - And he came and took the book out of the right hand of him that sat upon the throne.</p> <p>KJB Revelation 5:8 - And when he had taken the book, the four beasts and four <i>and</i> twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.</p> <p>KJB Revelation 5:9 - And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;</p> <p>KJB Revelation 5:10 - And hast made us unto our God kings and priests: and we shall reign on the earth.</p> <p>KJB Revelation 5:11 - And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;</p> <p>KJB Revelation 5:12 - Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.</p> <p>KJB Revelation 5:13 - And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, <i>be</i> unto him that sitteth upon the throne, and unto the Lamb for ever and ever.</p> <p>KJB Revelation 5:14 - And the four beasts said, Amen. And the four <i>and</i> twenty elders fell down and worshipped him that liveth for ever and ever.</p>			
Rev. 1:1,4,6, 3:21	“... which God [ <b>the Father</b> ] ...”, “... him which is, and which was, and which is to come ...”, “... his throne ...”, “... God and his father ...”, “... Father in his throne.”	Rev. 21:5, 22:1,3	“... And he that sat upon the throne ...”, “... throne of God [ <b>the Father</b> ] ...”
Rev. 1:1,2,5,9 (x2)	“... Jesus Christ ...”	Rev. 22:16,20,21	“... <b>Jesus</b> ...”, “... Lord Jesus ...”, “... Lord Jesus Christ ...”
Rev. 1:1	“... his angel [ <b>Gabriel</b> ] ...”	Rev. 22:6,16	“... his angel [ <b>Gabriel</b> ] ...”, “... <b>mine</b> angel [ <b>Gabriel</b> ] ...”

Rev. 1:1	"... servant ..."	Rev. 22:3,6	"... servants ..."
Rev. 1:2,9	"... testimony of Jesus Christ ..."	Rev. 22:16,18,20	"... I Jesus have sent mine angel to testify ...", "... For I testify ...", "... testifieth ..."
Rev. 1:3	"Blessed <i>is</i> he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time <i>is</i> at hand."	Rev. 22:7,9	"Behold, I come quickly: blessed <i>is</i> he that keepeth the sayings of the prophecy of this book.", "Then saith he unto me, See <i>thou do it</i> not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God."
Rev. 1:3	"... the words of this prophecy ..."	Rev. 22:7,18,19	"... the sayings of the prophecy ...", "... the words of the prophecy ...", "... the words of the book of this prophecy ..."
Rev. 1:3	"... the time is at hand ..."	Rev. 22:10	"... the time is at hand ..."
Rev. 1:4(x2),11,12,13,16,20(x6), 2:1(x2), 3:1(x2), 4:5(x2), 5:1,5,6(x3)	"... seven ..."	Rev. 21:9(x3)	"... seven ..."
Rev. 1:4, 4:5	"... seven Spirits [the Holy Spirit] ..."	Rev. 22:17	"... the Spirit [The Holy Spirit] ..."
Rev. 1:1,4	"... John ..."	Rev. 22:8	"... I John ..."
Rev. 1:4	"... Grace <i>be</i> unto you ..."	Rev. 22:21	"... The grace of our Lord Jesus Christ <i>be</i> with you all. ..."
Rev. 1:6	"... made us kings and priests ..."	Rev. 22:5	"... they shall reign ..."
Rev. 1:6	"... for ever and ever. ..."	Rev. 22:5	"... for ever and ever."
Rev. 1:6,7,18	"... Amen."	Rev. 22:20,21	"... Amen."
Rev. 1:7, 3:11	"Behold, he cometh with clouds ...", "... Behold, I come quickly ..."	Rev. 22:7,12,20	"Behold, I come quickly ...", "Behold, I come quickly ...", "Surely I come quickly ..."
Rev. 1:7	"... shall see him ..."	Rev. 22:4	"... shall see his face ..."
Rev. 1:7,11,20	"... the seven churches ..."	Rev. 22:16	"... in the churches ..."
Rev. 1:8,11	"... Alpha and Omega ..."	Rev. 21:6, 22:13	"... Alpha and Omega ..."
Rev. 1:8	"... the beginning and the ending ..."	Rev. 21:6, 22:13	"... the beginning and the end ..."
Rev. 1:9	"... your brother and companion ..."	Rev. 22:9	"... thy fellowservant and of thy brethren ..."
Rev. 1:11,20, 2:7,11,17,23,29, 3:6,13,22,	"... seven churches ...", "... seven churches ...", "... the churches ...", "... the churches ...", "... the churches ...", "... the churches ...", "... the churches ...", "... the churches ...", "... the churches ..."	Rev. 18:23, 21:2, 9,17, 22:16	"... the bride ...", "... the bride ...", "... the bride ...", "... the bride ...", "... in the churches ..."
Rev. 1:11,17	"... the first and the last ..."	Rev. 22:13	"... the first and the last ..."
Rev. 1:11	"... a book ..."	Rev. 22:7,9,10,18,19	"... this book ...", "... the book ..."
Rev. 1:12,13,20	"... candlestick ..."	Rev. 22:5	"... candle ..."

(x2)			
Rev. 1:7 [close of probation, followed by special resurrection, related events]	“Behold, he cometh with clouds; and every eye shall see him, and they <i>also</i> which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.”	Rev. 22:11 [close of probation, followed by special resurrection, related events]	“He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.”
Rev. 1:1,2	“The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified <i>it</i> by his angel unto his servant John:”, “Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.”	Rev. 22:16	“I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, <i>and</i> the bright and morning star.”
Rev. 2:7,11,17,26, 3:5,12,21	“To him that overcometh ...”, “He that overcometh ...”, “To him that overcometh ...”, “And he that overcometh ...”, “He that overcometh ...”, “Him that overcometh ...”, “To him that overcometh ...”	Rev. 21:7	“He that overcometh ...”
Rev. 2:7,10,17,26, 3:5,12,21	“... will I give ...”, “... I will give ...”, “... will I give ...”, “... will give him ...”, “... will I give ...”, “... I will not blot out his name ...”, “... I will confess ...”, “... will I make ...”, “... will I write ...”, “... I will write ...”, “... will I grant ...”	Rev. 21:6	“... I will give ...”
Rev. 2:7,11,17,26, 3:5,12,21	“... to eat of the tree of life ...”, “... not be hurt of the second death ...”, “... to eat of the hidden manna ...”, “... a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth <i>it</i> .”, “... power over the nations:”, “... the morning star.”, “... be clothed in white raiment ...”, “... not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.”, “... make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, <i>which is</i> New Jerusalem, which cometh down out of heaven from my God: and <i>I will write upon him my new name.</i> ...”, “... grant to sit with me in my throne ...”	Rev. 21:6,7	“... that is athirst of the fountain of the water of life freely.”, “... shall inherit all things ...”
Rev. 2:7	“... tree of life ...”, “... midst of the paradise of God.”	Rev. 22:1,2	“... pure river of water of life, clear as crystal ...”, “... either side of the river, <i>was there</i> the tree of life, which bare twelve <i>manner of</i> fruits, <i>and</i> yielded her fruit every month: and the leaves of the tree <i>were</i> for the healing of the nations.”



Rev. 2:11	"... the second death."	Rev. 20:6,14, 21:8	"... the second death ..."
Rev. 2:17	"... name ..."	Rev. 22:4	"... name ..."
Rev. 2:26	"... the nations ..."	Rev. 21:24,26	"... the nations ...", "... the nations ..."
Rev. 3:5	"... the book of life ..."	Rev. 21:27	"... the Lamb's book of life."
Rev. 3:8	"... no man can shut ..."	Rev. 21:25	"... shall not be shut ..."
Rev. 3:9	"... but do lie ..."	Rev. 21:8,27	"... all liars ...", "... or <i>maketh</i> a lie ..."
Rev. 3:12	"... <b>the temple of my God</b> ..."	Rev. 21:22	"... no temple therein: for the Lord God Almighty and the Lamb are the temple of it."
Rev. 3:12	"... <b>the name of the city of my God, which is new Jerusalem</b> ..."	Rev. 21:2,10	"... the holy city, new Jerusalem ...", "... that great city, the holy city, new Jerusalem ..."
Rev. 3:12	"... <b>which cometh down out of heaven from my God</b> ..."	Rev. 21:2	"... coming down from God out of heaven ..."
Rev. 1:6, 4:9,11, 5:12,13	"... glory ...", "... glory ...", "... glory ...", "... glory ...", "... glory ..."	Rev. 21:11,23,24,26	"... glory ...", "... glory ...", "... glory ...", "... glory ..."
Rev. 4:2	"... in the spirit ..."	Rev. 21:20	"... in the spirit ..."
Rev. 4:3	"... jasper ..."	Rev. 21:11,18,19	"... jasper ..."
Rev. 4:3	"... emerald ..."	Rev. 21:19	"... emerald ..."
Rev. 4:6	"... sea ..."	Rev. 21:1	"... sea ..."
Rev. 4:6	"... crystal ..."	Rev. 21:11, 22:1	"... crystal ...", "... crystal ..."
Rev. 4:6	"... eyes ..."	Rev. 21:4	"... eyes ..."
Rev. 5:5	"... the Root of David ..."	Rev. 22:16	"... the offspring of David ..."
Rev. 5:6,8,12,13	"... the Lamb ..."	Rev. 21:9,14,22,23,27, 22:1,3	"... the Lamb ..."
Rev. 5:8	"... vials ..."	Rev. 21:9	"... vials ..."
Rev. 5:10	"... we shall reign on the earth ..."	Rev. 22:5	"... they shall reign for ever and ever."
Rev. 5:14	"... worshipped him that liveth for ever and ever."	Rev. 22:8,9	"... worship ...", "... worship God ..."

The Language Of <b>The 7 Seals</b> Parallel That Of <b>The 1,000 Years</b> ; long chart	
<b>The 7 Seals</b>	<b>The 1,000 Years</b>
KJB Revelation 6:1 - And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.	KJB Revelation 19:5 - And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.
KJB Revelation 6:2 - And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.	KJB Revelation 19:6 - And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
KJB Revelation 6:3 - And when he had opened the second	

seal, I heard the second beast say, Come and see.

KJB Revelation 6:4 - And there went out another horse *that was red*: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

KJB Revelation 6:5 - And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

KJB Revelation 6:6 - And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and *see* thou hurt not the oil and the wine.

KJB Revelation 6:7 - And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

KJB Revelation 6:8 - And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

KJB Revelation 6:9 - And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

KJB Revelation 6:10 - And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

KJB Revelation 6:11 - And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they *were*, should be fulfilled.

KJB Revelation 6:12 - And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

KJB Revelation 6:13 - And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

KJB Revelation 6:14 - And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

KJB Revelation 6:15 - And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

KJB Revelation 19:7 - Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

KJB Revelation 19:8 - And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

KJB Revelation 19:9 - And he saith unto me, Write, Blessed *are* they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

KJB Revelation 19:10 - And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

KJB Revelation 19:11 - And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.

KJB Revelation 19:12 - His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

KJB Revelation 19:13 - And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

KJB Revelation 19:14 - And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

KJB Revelation 19:15 - And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

KJB Revelation 19:16 - And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

KJB Revelation 19:17 - And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

KJB Revelation 19:18 - That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men*, both free and bond, both small and great.

KJB Revelation 19:19 - And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

KJB Revelation 6:16 - And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

KJB Revelation 6:17 - For the great day of his wrath is come; and who shall be able to stand?

KJB Revelation 7:1 - And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

KJB Revelation 7:2 - And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

KJB Revelation 7:3 - Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

KJB Revelation 7:4 - And I heard the number of them which were sealed: *and there were* sealed an hundred *and forty and* four thousand of all the tribes of the children of Israel.

KJB Revelation 7:5 - Of the tribe of Juda *were* sealed twelve thousand. Of the tribe of Reuben *were* sealed twelve thousand. Of the tribe of Gad *were* sealed twelve thousand.

KJB Revelation 7:6 - Of the tribe of Aser *were* sealed twelve thousand. Of the tribe of Nephthalim *were* sealed twelve thousand. Of the tribe of Manasses *were* sealed twelve thousand.

KJB Revelation 7:7 - Of the tribe of Simeon *were* sealed twelve thousand. Of the tribe of Levi *were* sealed twelve thousand. Of the tribe of Issachar *were* sealed twelve thousand.

KJB Revelation 7:8 - Of the tribe of Zabulon *were* sealed twelve thousand. Of the tribe of Joseph *were* sealed twelve thousand. Of the tribe of Benjamin *were* sealed twelve thousand.

KJB Revelation 7:9 - After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

KJB Revelation 7:10 - And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

KJB Revelation 7:11 - And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

KJB Revelation 19:20 - And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

KJB Revelation 19:21 - And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

KJB Revelation 20:1 - And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

KJB Revelation 20:2 - And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

KJB Revelation 20:3 - And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

KJB Revelation 20:4 - And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

KJB Revelation 20:5 - But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

KJB Revelation 20:6 - Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

KJB Revelation 20:7 - And when the thousand years are expired, Satan shall be loosed out of his prison,

KJB Revelation 20:8 - And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.

KJB Revelation 20:9 - And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

KJB Revelation 20:10 - And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

<p>KJB Revelation 7:12 - Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, <i>be</i> unto our God for ever and ever. Amen.</p> <p>KJB Revelation 7:13 - And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?</p> <p>KJB Revelation 7:14 - And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.</p> <p>KJB Revelation 7:15 - Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.</p> <p>KJB Revelation 7:16 - They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.</p> <p>KJB Revelation 7:17 - For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.</p> <p>KJB Revelation 8:1 - And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.</p>		<p>KJB Revelation 20:11 - And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.</p> <p>KJB Revelation 20:12 - And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is <i>the book</i> of life: and the dead were judged out of those things which were written in the books, according to their works.</p> <p>KJB Revelation 20:13 - And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.</p> <p>KJB Revelation 20:14 - And death and hell were cast into the lake of fire. This is the second death.</p> <p>KJB Revelation 20:15 - And whosoever was not found written in the book of life was cast into the lake of fire.</p>	
The Saints are forever sealed, and enter Heaven.		Satan is sealed upon earth, for 1,000 years.	
Rev. 6:1,3,5,7,9,12, 7:2,3,4,5,6,7,8, 8:1	"... seals ...", "... seal ...", "... seal ...", "... seal ...", "... seal ...", "... seal ...", "... seal ...", "... sealed ...", "... sealed ...", "... sealed ...", "... sealed ...", "... sealed ...", "... sealed ...", "... sealed ...", "... sealed ...", "... sealed ...", "... sealed ...", "... sealed ...", "... sealed ...", "... sealed ...", "... sealed ...", "... seal ..."	Rev. 20:2,3	"... bound ...", "... shut him up ...", "... seal ..."
Rev. 6:1,16, 7:9,10,14,17	"... Lamb ...", "... Lamb ...", "... Lamb ...", "... Lamb ...", "... Lamb ...", "... Lamb ..."	Rev. 19:7,9	"... Lamb ...", "... Lamb ..."
Rev. 6:1,3,5,7,9,12, 8:1	"... opened ...", "... opened ...", "... opened ...", "... opened ...", "... opened ...", "... opened ..."	Rev. 19:11, 20:12	"... opened ...", "... opened ...", "... opened ..."
Rev. 6:1,6,8, 7:11	"... four beasts ...", "... four beasts ...", "... four beasts ...", "... four beasts ..."	Rev. 19:4	"... four beasts ..."
Rev. 6:2	"And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer."	Rev. 19:11,14	"And I saw heaven opened, and behold a white horse; and he that sat upon him <i>was</i> called Faithful and True, and in righteousness he doth judge and make war.", "And the armies <i>which were</i> in heaven followed him upon white horses, clothed in fine linen, white and

			clean.”
Rev. 6:2	“... a crown was given unto him ...”	Rev. 19:12	“... on his head <i>were</i> many crowns ...”
Rev. 6:2,4,5,8	“... horse ...”, “... horse ...”, “... horse ...”, “... horse ...”	Rev. 19:11,19,21	“... horse ...”, “... horse ...”, “... horse ...”
Rev. 6:4	“And there went out another horse <i>that was</i> red: and <i>power</i> was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.”	Rev. 19:15,21	“And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.”, “And the remnant were slain with the sword of him that sat upon the horse, which <i>sword</i> proceeded out of his mouth: and all the fowls were filled with their flesh.”
Rev. 6:8	“... Death, and Hell ...”	Rev. 20:13,14	“... death and hell ...”
Rev. 6:9	“... the testimony which they held:”	Rev. 19:10	“... I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.”
Rev. 6:9	“... the souls of them that were slain for the word of God, and for the testimony which they held:”	Rev. 20:4	“... the souls of them that were beheaded for the witness of Jesus, and for the word of God ...”
Rev. 6:10, 7:2,10	“... cried with a loud voice, saying ...”, “... he cried with a loud voice ...”, “And cried with a loud voice, saying ...”	Rev. 19:17	“... cried with a loud voice, saying ...”
Rev. 6:10	“... O Lord, holy and true ...”	Rev. 19:11	“... called Faithful and True ...”
Rev. 6:10	“... judge ...”	Rev. 19:11, 20:12,13	“... judge ...”, “... judged ...”, “... judged ...”
Rev. 6:10	“... avenge our blood ...”	Rev. 18:20, 19:2	“... avenged you ...”, “... avenged the blood of his servants ...”
Rev. 6:11	“... a little season ...”	Rev. 20:3	“... a little season ...”
Rev. 6:12	“... a great earthquake ...”	Rev. 16:18	“... a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, <i>and</i> so great.”
Rev. 6:14	“... every mountain and island were moved out of their places.”	Rev. 16:20	“And every island fled away, and the mountains were not found.”
Rev. 6:15,16,17	“And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;”, “And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:”, “For the great day of his wrath is come; and who shall be able to stand?”	Rev. 19:17-21	“And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;”, “That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all <i>men</i> , <i>both</i> free and bond, both

			small and great.” “And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.” “And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.” “And the remnant were slain with the sword of him that sat upon the horse, which <i>sword</i> proceeded out of his mouth: and all the fowls were filled with their flesh.”
Rev. 6:16,17	“... from the wrath of the Lamb ...”, “... the great day of his wrath ...”	Rev. 19:15	“... he treadeth the winepress of the fierceness and wrath of Almighty God.”
Rev. 17:3	“... servants ...”	Rev. 19:5	“... servants ...”
Rev. 17:3	“... sealed the servants of our God in their foreheads. ...”	Rev. 20:4	“... neither had received <i>his</i> mark upon their foreheads ...”
Rev. 7:4,5,6,7,8	“... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”	Rev. 20:3,4,5,6,7	“... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”, “... thousand ...”
Rev. 7:4,9	“... the number of them which were sealed: <i>and there were</i> sealed an hundred <i>and forty and</i> four thousand of all the tribes of the children of Israel.” “After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;”	Rev. 20:8	“...Gog and Magog, to gather them together to battle: the number of whom <i>is</i> as the sand of the sea.”
Rev. 7:4	“... an hundred <i>and forty and</i> four thousand of all the tribes of the children of Israel.”	Rev. 21:12	“... names written thereon, which are <i>the names</i> of the twelve tribes of the children of Israel:”
Rev. 7:10	“And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.”	Rev. 19:1	“And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:”
Rev. 7:11,12	“And all the angels stood round about the throne, and <i>about</i> the elders and the four beasts, and fell before the throne on their faces, and worshipped God,” “Saying, Amen: Blessing, and glory, and wisdom,	Rev. 19:4	“And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.”

	and thanksgiving, and honour, and power, and might, <i>be</i> unto our God for ever and ever. Amen.”		
Rev. 7:15	“Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.”	Rev. 20:10	“And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet <i>are</i> , and shall be tormented day and night for ever and ever.”
Rev. 7:16,17	“They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.”, “For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.”	Rev. 21:4	“And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.”
Rev. 8:1	“And when he had opened the seventh seal, there was <b><u>silence in heaven about the space of half an hour.</u></b> ”	Ecc. 3:17; Zec. 2:13  There are also many “voices” and sounds speaking in Heaven, but at this time, those are done speaking, and Jesus' Ministry is done. See:  Luke 19:38; Philippians 3:20; Luke 10:20; Hebrews 12:23  Matthew 10:32  Rev. 4:1, 5:13, 12:10, 14:6-7,8,9-12, 19:1  Rev. 11:15,19	“A time to rend, and a time to sew; <b><u>a time to keep silence</u></b> , and a time to speak;”  “Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.”  <b>[The “voices”, “angels” messages, etc are done speaking for this time period, and Jesus is done Mediating.]</b>  <b>[It seems to also deal with the final “hour”, the testing time [Rev. 3:10, 17:12 KJB], half of it, and after the “half an hour”, God the Father speaks, possibly this would be the announcing the day and hour – see Jeremiah 25:30; Joel 2:11, 3:16; Amos 1:2; Job 40:9; Psalms 18:13, 77:18, 104:7; 1 Samuel 2:10; 2 Samuel 22:14; Matthew 24:36; Mark 13:32; John 12:29; 2 Peter 1:17-18; Revelation 14:2; &amp;c]</b>

<b>The Great Controversy - The Language Of <i>Jesus's Controversy</i> Parallel That Of <i>Satan's Controversy</i>; long chart</b>			
<b>Jesus's Controversy</b>		<b>Satan's Controversy</b>	
<b>Jesus / Michael</b>	<b>“... Michael ...”;</b> <b>“... Who is like unto God? ...”</b>	<b>Satan / Dragon</b>	<b>“... Who [is] like unto the beast? ...”</b>
<b>Rev. 12:7;</b> <b>see also Exo. 15:11; 1 Kin. 8:23; Psalms 71:19; see</b>		<b>Rev. 13:4</b>	[In this Revelation, there is an unholy union of three, the Dragon [Satan] takes the place of the Father, the 1 <sup>st</sup> Beast takes the place of the Son [Greek] “Anti-Christos” or [Latin] “Vicarius Christi”, and the 2 <sup>nd</sup> Beast [aka, False Prophet, Harlot

also Deut. 33:26; 2 Chro. 6:14; Job 36:22; Psa. 35:10, 86:8, 89:8, 113:5; Jer. 10:6-7; Mic. 7:18			Daughters] takes the place of the Holy Spirit, causing fire to come down, it is a false and lying spirit, performs miracles, causes the deadly wound to be healed on the 1 <sup>st</sup> Beast, a copy of the resurrection of Son, dying and yet coming to life again, etc]
Rev. 12:7	“... Michael ...” [War in Heaven]	Rev. 12:7	“... the dragon ...” [War in Heaven]
Rev. 12:11,13:8; see also Gen. 3:21, 4:4, etc.	“... blood of the lamb ...”, “... lamb slain from the foundation of the world ...” [War in the Garden of Eden on earth]	Rev. 12:9,14,15, 20:2; see also Gen. 3:1,2,4,13,14	“... that old serpent ...” [War in the Garden of Eden on earth]
Rev. 12:13	“... brought forth the man <i>child</i> ...” [War continues in the earth]	Rev. 12:9,12	“... cast out into the earth ...”, “... the devil is come down ...” [War continues in the earth]
Rev. 12:10; see also Luke 4:18, etc.	“... his Christ ...”, “The Spirit of the Lord <i>is upon me, because he hath anointed me</i> ...” [War continues in the earth's wilderness]	Rev. 12:9; see also Luke 4:2, etc.	“... called the Devil ...”, “... Satan ...”, “Being forty days tempted of the devil ...” [War continues in the earth's wilderness]
Rev. 12:10; see also Rom. 5:6	“... the power of his Christ ...”, “For when we were yet without strength, in due time Christ died for the ungodly.” [War continues at the Cross of Calvary]	Rev. 12:10	“... the accuser of our brethren is cast down ...” [War continues at the Cross of Calvary]
Rev. 12:17; see also “... the seed ...”, Gen. 3:15; Gal. 3:16; see also Acts 9:4-5, 22:7-8, 26:14-15	“... remnant of her seed ...” [War continues against the Church, the body/bride of Christ]	Rev. 12:17; see also Rev. 12:14,15	“... the dragon was wroth ...”, “... face of the serpent ...”, “... the serpent ...” [War continues against the Church, the body/bride of Christ]
Jesus / Michael  John 12:19	“... behold, the world is gone after him.”	Satan / Dragon  Rev. 13:3; see also Dan. 11:43	“... all the world wondered after the beast.”, “But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians <i>shall be</i> at his steps.”
Jesus / Michael  Exo. 15:3; Isa. 42:13; Luke 14:31; Rev. 17:14, 19:11	“The LORD <i>is</i> a man of war: the LORD <i>is</i> his name.”, “The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.”, “Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?”, “... the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him <i>are</i> called, and chosen, and faithful.”, “And I saw heaven opened, and behold a white horse; and he that sat upon	Satan / Dragon  Rev. 13:4, 17:14, 19:19	“... Who <i>is</i> like unto the beast? who is able to make war with him?”, “These shall make war with the Lamb ...”, “And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.”



	him <i>was</i> called Faithful and True, and in righteousness he doth judge and make war.”		
<b>The Pure, Clean, Woman</b> Rev. 12:1,2; see also 1 Tim. 2:9	“And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:”, “And she being with child cried, travailing in birth, and pained to be delivered.”, “In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;”	<b>The Impure, Unclean Woman</b> Rev. 17:1,2,3,4,5, 18:16	“And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:”, “With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.”, “So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.”, “And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:”, “And upon her forehead <i>was</i> a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.”, “And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!”
Rev. 12:6,14	“... And the woman fled into the wilderness ...”, “And to the woman were given two wings of a great eagle, that she might fly into the wilderness ...”	Rev. 17:3	“So he carried me away in the spirit into the wilderness: and I saw a woman ...”
Rev. 12:17	“... the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.”	Rev. 19:10	“... I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.”
Rev. 14:8	“And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.”	Rev. 18:1,2,3	“And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.”, “And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.”, “For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.”
Rev. 12:1	“And there appeared a great wonder in heaven; a woman ...”	Rev. 12:3, 13:1, 17:3	“And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.”, “And I

			stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.” “So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.”
Rev. 12:5	“And she brought forth a man child, who was to rule all nations with a rod of iron ...”	Rev. 19:15	“... he shall rule them with a rod of iron ...”
Rev. 12:6,14; see also Dan. 7:25, 12:7; see also Luke 21:24	“... a thousand two hundred <i>and</i> threescore days.” “... a time, and times, and half a time ...”, “... a time and times and the dividing of time ...”, “... a time, times, and an half ...”, “... <b>the times of the Gentiles be fulfilled.</b> ”	Rev. 11:2,3, 13:5	“... foot forty <i>and</i> two months ...”, “... a thousand two hundred <i>and</i> threescore days ...”, “... forty <i>and</i> two months.”
Rev. 12:8, 21:27; see also Dan. 12:1	“And prevailed not; neither was their place found any more in heaven.” “... but they which are written in the Lamb's book of life ...”, “... every one that shall be found written in the book.”	Rev. 13:8, 17:8, 20:11,12,15, 22:19; see also Dan. 2:35	“... not written in the book of life of the Lamb slain from the foundation of the world.” “... whose names were not written in the book of life from the foundation of the world ...”, “... and there was found no place for them.” “... the books were opened: and another book was opened, which is <i>the book</i> of life: and the dead were judged out of those things which were written in the books, according to their works.” “And whosoever was not found written in the book of life ...”, “And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and <i>from</i> the things which are written in this book.” “... that no place was found for them ...”
Rev. 12:11	“And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.”	Rev. 17:6,14, 20:4	“And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus ...”, “... and the Lamb shall overcome them ...”, “And I saw thrones, and they sat upon them, and judgment was given unto them: and <i>I saw</i> the souls of them that were beheaded for the witness of Jesus, and for the word of God ...”
Rev. 14:2	“... many waters ...”	Rev. 17:1	“... many waters ...”
Rev. 14:4	“... virgins ...”	Rev. 17:5	“... harlots ...”
Rev. 14:7	“... hour ...”	Rev. 17:12, 18:10,17,19	“... hour ...”
Rev. 14:7	“... his judgment is come ...”	Rev. 18:10	“... is thy judgment come.”
Rev. 14:8	“... Babylon is fallen, is fallen, that great city ...”	Rev. 18:10	“... Alas, alas, that great city Babylon, that mighty city! ...”
Rev. 14:10, 16:19, 18:6	“The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and	Rev. 14:8, 17:2,4	“... because she made all nations drink of the wine of the wrath of her fornication.”, “With whom the kings of the earth have

	he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:” “And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.” “Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.”		committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.” “... having a golden cup in her hand full of abominations and filthiness of her fornication:”
Rev. 14:1, 15:4, 16:9, 19:12,13,16, 22:4	“... having his Father's name written in their foreheads.” “Who shall not fear thee, O Lord, and glorify thy name? for <i>thou only art</i> holy ...”, “... the name of God ...”, “... he had a name written, that no man knew, but he himself.” “... his name is called The Word of God.” “... a name written, KING OF KINGS, AND LORD OF LORDS.” “... his name <i>shall be</i> in their foreheads.”	Rev. 13:1, 14:9,11, 15:2, 17:5	“... upon his heads the name of blasphemy.” “... forehead ...”, “... the mark of his name ...”, “... his name ...”, “And upon her forehead <i>was</i> a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.”
Rev. 14:14, 19:12	“... the Son of man, having on his head a golden crown ...”, “...on his head <i>were</i> many crowns ...”	Rev. 9:7, 12:13, 13:1	“... on their heads <i>were</i> as it were crowns like gold ...”, “... even crowns upon his heads.” “... upon his horns ten crowns ...”
Rev. 7:4	“And I heard the number of them which were sealed: <i>and there were</i> sealed an hundred <i>and</i> forty <i>and</i> four thousand of all the tribes of the children of Israel.”	Rev. 9:16	“And the number of the army of the horsemen <i>were</i> two hundred thousand thousand: and I heard the number of them.”
<b>The Three Angels Messages</b>  Rev. 14:6,7,8,9,10,11,12; see also Dan. 11:2	“And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,” “Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.” “And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.” “And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive <i>his</i> mark in his forehead, or in his hand,” “The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:” “And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.” “Here is the patience of the saints: here <i>are</i> they that keep the commandments of God, and the faith of Jesus.” “And now will I	<b>The Three fallen Angels Messages</b>  Rev. 16:13,14; see also Dan. 11:3,4	“And I saw three unclean spirits like frogs <i>come</i> out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.” “For they are the spirits of devils, working miracles, <i>which</i> go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.” “And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.” “And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.”

	shew thee the truth. Behold, there shall stand up yet three kings in Persia ...”		
<b>The Fourth Angels Message [Come out and receive not the Mark of the Beast, but the Seal of the Living God, and Live Forever, a Death decree from God, from the North and East; True King of the North]</b>  Rev. 18:1,2,3, 15:2; see also Dan. 11:2	“And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.”, “And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.”, “For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.”, “And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, <i>and</i> over the number of his name, stand on the sea of glass, having the harps of God.”, “... in Persia; and the fourth shall be far richer than <i>they</i> all: and by his strength through his riches he shall stir up all against the realm of Grecia.”	<b>The Fourth fallen Angels message [Come together in Babylon the Great and receive the Mark of the Beast or die, death decree from Satan, &amp; the Beast, from the South and West; false King of the North]</b>  Rev. 13:15,16,17, 17:12,13,17; see also Dan. 11:3	“And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.”, “And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:”, “And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.”, “And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.”, “These have one mind, and shall give their power and strength unto the beast.”, “For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.”, “And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.”, “And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.”

**A Biblical Test, Will You Pass? [from Left to Right, descending]  
Who Is Being Described By These Things?**

Existed before in Heaven, before coming to earth	a “mystery” surrounds his Gospel	30 Year period	Had a 3 ½ Year timeframe that is spoken of in the prophecy of Scripture, that came after the 30 year period	At the end of that 3 ½ Year timeframe*, He was taken captive
the Head of a Body was killed by the State, and by very zealous people who cared not what God wanted	after a period of time would pass, the Head of the Body was to live again	part of His many titles, would include partly, “Christ ...”, “Rock ...”, “Foundation ...”, “... Root ...”, “... Branch ...”, “Prince ...”, “Son ...”, “Father ...” [having “children ...”], “King”, “Lord ...” and “God ...”	would go down to Egypt	would sit/ride atop a beast
would enter Jerusalem / Glorious Land	He would have followers of many kinds of people	would have “sheep” or flock	would be above the “waters”	would speak “dark sayings”
would do many “miracles”	taken up a war/great	would come with the “spirit”	a day would come when he would be “revealed”	A question surrounds him, “Who is like

	controversy		unto..." him?
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## Was It Easy? All Too Easy... Except ... Let's Look Again, Shall We?

The True – Christ Jesus Vs. Satan – The Counterfeit			
The Character	The True – Christ Jesus		Satan – The Counterfeit
Existed before in Heaven, before coming to earth	Psa. 90:2, 93:2; Mic. 5:2; John 8:58, etc.	<p>“<b>Before</b> the mountains were brought forth, or ever thou hadst formed the earth and the world, <b>even from everlasting to everlasting, thou art God.</b>”, “Thy throne <i>is</i> established of old: <b>thou art from everlasting.</b>”, “But thou, Bethlehem Ephratah, <i>though</i> thou be little among the thousands of Judah, <i>yet</i> out of thee shall he come forth unto me <i>that is</i> to be ruler in Israel; <b>whose goings forth have been from of old, from everlasting.</b>”, “Jesus said unto them, <b>Verily, verily, I say unto you, Before Abraham was, I am.</b>”</p>	Isa. 14:12; Rev. 12:7,8,9, etc <p>“How art thou <b>fallen from heaven</b>, O Lucifer, son of the morning! <i>how</i> art thou cut down to the ground, which didst weaken the nations!”, “And there was war <b>in heaven</b>: Michael and his angels fought against <b>the dragon</b>; and the dragon fought and his angels,”; “And prevailed not; neither was their place found any more in heaven.”; “And <b>the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth</b>, and his angels were cast out with him.”</p>
a “mystery” surrounds his Gospel	1 Tim. 3:16; see also Rom. 11:25; Eph. 6:19; Rev. 10:7	<p>“And without controversy great is the <b>mystery of godliness: God was manifest in the flesh</b>, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.”; “For I would not, brethren, that ye should be ignorant of <b>this mystery</b>, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.”; “And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known <b>the mystery of the gospel</b>.”; “But in the days of the voice of the seventh angel, when he shall begin to sound, <b>the mystery of God should be finished</b>, as he hath declared to his servants the prophets.”</p>	2 Thess. 2:7; Gal. 1:6-9; Rev. 17:5 <p>“For <b>the mystery of iniquity</b> doth already work: only he who now letteth <i>will let</i>, until he be taken out of the way.”; “I marvel that ye are so soon removed from him that called you into the grace of Christ unto <b>another gospel</b>.”; “Which is not another; but there be some that trouble you, and would <b>pervert</b> the gospel of Christ.”; “And upon her forehead <i>was</i> a name written, <b>MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.</b>”</p>
30 Year period	Luke 3:23	<p>“And Jesus himself began to be about <b>thirty years of age</b>, being (as was supposed) the son of Joseph, which was <i>the son</i> of Heli,”</p>	Dan. 7:25, 12:7,11,12; Rev. 11:2,3, 12:6,14, 13:5; Luke 21:24 <p><b>The difference</b></p> <p>“And he shall speak <i>great</i> words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until <b>a time and times and the dividing of time.</b>”;</p>

			<p><b>between the staring points of the 1,260 [AD 538] and 1,290 and 1,335 [AD 508] is 30 Years.</b></p> <p><b>AD 508 to AD 538.</b></p> <p>“And I heard the man clothed in linen, which <i>was</i> upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that <i>it shall be</i> for a <b><u>time, times, and an half</u></b>; and when he shall have accomplished to scatter the power of the holy people, all these <i>things</i> shall be finished.”, “And from the time <i>that</i> the daily <i>sacrifice</i> shall be taken away, and the abomination that maketh desolate set up, <i>there shall be</i> <b><u>a thousand two hundred and ninety days</u></b>.”, “Blessed <i>is</i> he that waiteth, and cometh to the <b><u>thousand three hundred and five and thirty days</u></b>.”, “But the court which is without the temple leave out, and measure it not; for it is <b><u>given unto the Gentiles</u></b>: and the holy city shall they tread under foot <b><u>forty and two months</u></b>.”, “And I will give <i>power</i> unto my two witnesses, and they shall prophesy <b><u>a thousand two hundred and threescore days</u></b>, clothed in sackcloth.”, “And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there <b><u>a thousand two hundred and threescore days</u></b>.”, “And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for <b><u>a time, and times, and half a time</u></b>, from the face of the serpent.”, “And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him <b><u>to continue forty and two months</u></b>.”, “<b><u>And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.</u></b>”</p>
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<p>Had a 3 ½ Year timeframe that is spoken of in the prophecy of Scripture, that came after the 30 year period</p>	<p>Dan. 9:27; Heb. 2:3</p> <p><b>AD 27 to AD 31, the midst of the final prophetic week, is 3 ½ years/times.</b></p>	<p>“And he shall <b><u>confirm the covenant with many for one week</u></b>: and <b><u>in the midst of the week</u></b> he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make <i>it</i> desolate, even until the consummation, and that determined shall be poured upon the desolate.”,  “<b>How shall we escape, if we neglect so great salvation; which <u>at the first began to be spoken by the Lord</u>, and was confirmed unto us by them that heard <i>him</i>,</b>”</p>	<p>Dan. 7:25, 12:7,11,12; Rev. 11:2,3, 12:6,14, 13:5; Luke 21:24</p> <p><b>AD 538 to AD 1798 is exactly 3 ½ “times”, 1,260 years.</b></p>	<p>See previous scripture notations, under the 30 year period.</p>
<p>At the end of that 3 ½ Year timeframe*, He was taken captive</p>	<p>Matt. 26:46-57; Mark 14:42-53; Luke 22:47-54; John 18:2-13</p>	<p>“<b>Rise, let us be going: behold, he is at hand that doth betray me.</b>”, “And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.”, “Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: <b><u>hold him fast.</u></b>”, “And forthwith he came to Jesus, and said, Hail, master; and kissed him.”, “And Jesus said unto him, <b>Friend, wherefore art thou come? <u>Then came they, and laid hands on Jesus, and took him.</u></b>”, “And, behold, one of them which were with Jesus stretched out <i>his</i> hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.”, “Then said Jesus unto him, <b>Put up again thy sword into his place: for all they that take the sword shall perish with the sword.</b>”, “<b>Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?</b>”, “<b>But how then shall the scriptures be fulfilled, that thus it must be?</b>”, “In that same hour said Jesus to the multitudes, <b>Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.</b>”, “<b>But all this was done, that the scriptures of the prophets might be fulfilled.</b> Then all the disciples forsook him, and fled.”, “<b>And <u>they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.</u></b>”, “<b>Rise up, let us go; lo, he that betrayeth me is at hand.</b>”, “And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and</p>	<p>Rev. 13:10</p>	<p>“<b><u>He that leadeth into captivity shall go into captivity</u></b>: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.”</p>

the scribes and the elders.”, “And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; **take him**, and lead *him* away safely.”, “And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.”, “And they laid their hands on him, and took him.”, “And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.”, “And Jesus answered and said unto them, **Are ye come out, as against a thief, with swords and *with staves* to take me?**”, “**I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.**”, “And they all forsook him, and fled.”, “And there followed him a certain young man, having a linen cloth cast about *his* naked *body*; and the young men laid hold on him:”, “And he left the linen cloth, and fled from them naked.”, “And **they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.**”, “And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.”, “But Jesus said unto him, **Judas, betrayest thou the Son of man with a kiss?**”, “When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?”, “And one of them smote the servant of the high priest, and cut off his right ear.”, “And Jesus answered and said, **Suffer ye thus far.** And he touched his ear, and healed him.”, “Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, **Be ye come out, as against a thief, with swords and staves?**”, “**When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.**”, “**Then took they him, and led *him*, and brought him into the high priest's house.** And Peter followed afar off.”, “And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.”, “Judas then, having received a band *of men* and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.”,



		<p>“Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, <b>Whom seek ye?</b>”,      “They answered him, Jesus of Nazareth. Jesus saith unto them, <b>I am he.</b> And Judas also, which betrayed him, stood with them.”, “As soon then as he had said unto them, <b>I am he,</b> they went backward, and fell to the ground.”,      “Then asked he them again, <b>Whom seek ye?</b> And they said, Jesus of Nazareth.”,      “Jesus answered, <b>I have told you that I am he: if therefore ye seek me, let these go their way:</b>”, “That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.”, “Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.”,      “Then said Jesus unto Peter, <b>Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?</b>”, “<b>Then the band and the captain and officers of the Jews took Jesus, and bound him,</b>”, “And <b>led him away to Annas first;</b> for he was father in law to Caiaphas, which was the high priest that same year.”</p>		
<p>the Head of a Body was killed by the State, and by very zealous people who cared not what God wanted</p>	<p>Matt. 27:26,50;          Mark 15:15,37;          Luke 23:24,25,46;          John 19:16,30;          Acts 2:23,36, 3:15, 4:10; 1 Cor. 2:8; 2 Cor. 13:4</p>	<p>“Then released he Barabbas unto them: and when he had scourged <b>Jesus, he delivered him to be crucified.</b>”, “Jesus, when he had cried again with a loud voice, <b>yielded up the ghost.</b>”, “And <i>so</i> Pilate, willing to content the people, released Barabbas unto them, <b>and delivered Jesus, when he had scourged him, to be crucified.</b>”, “And Jesus cried with a loud voice, and <b>gave up the ghost.</b>”, “And Pilate gave sentence that it should be as they required.”, “And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but <b>he delivered Jesus to their will.</b>”, “And when Jesus had cried with a loud voice, he said, <b>Father, into thy hands I commend my spirit:</b> and having said thus, <b>he gave up the ghost.</b>”, “Then <b>delivered he him therefore unto them to be crucified.</b> And they took Jesus, and led <i>him</i> away.”, “When Jesus therefore had received the vinegar, he said, <b>It is finished:</b> and he bowed his head, and <b>gave up the ghost.</b>”, “Him, being delivered by the determinate counsel and foreknowledge</p>	<p>Revelation 13:3,12           Revelation 11:7-8</p>	<p>“And <b>I saw one of his heads as it were wounded to death;</b> and his deadly wound was healed: and all the world wondered after the beast.”,      “And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship <b>the first beast, whose deadly wound</b> was healed.”       “And when they shall have finished their testimony, <b>the beast that ascendeth out of the bottomless pit</b> shall make war against them, and shall overcome them, and kill them.”, “And their dead bodies <i>shall lie</i> in the street of <b>the great city, which spiritually is called Sodom and Egypt,</b> where also our Lord was crucified.”</p>

		<p>of God, <b><u>ye have taken, and by wicked hands have crucified and slain:</u></b>”, “Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, <b><u>whom ye have crucified</u></b>, both Lord and Christ.”, “And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.”, “Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, <b><u>whom ye crucified</u></b>, whom God raised from the dead, <i>even</i> by him doth this man stand here before you whole.”, “Which none of the princes of this world knew: for had they known <i>it</i>, <b><u>they</u></b> would not have <b><u>crucified the Lord of glory</u></b>.”, “For though <b><u>he was crucified through weakness</u></b>, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.”</p>		
<p>after a period of time would pass, the Head of the Body was to live again</p>	<p>Mark 16:6; John 20:9; Acts 26:23, etc</p>	<p>“And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: <b><u>he is risen</u></b>; he is not here: behold the place where they laid him.”, “For as yet they knew not the scripture, that <b><u>he must rise again from the dead</u></b>.”, “That <b><u>Christ</u></b> should suffer, <i>and</i> that <b><u>he should be the first that should rise from the dead</u></b>, and should shew light unto the people, and to the Gentiles.”</p>	<p>Dan. 11:40[b.]; Rev. 13:3,12, 17:11]</p>	<p>“And at the time of the end shall the king of the south push at him: and <b><u>the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over</u></b>.”, “And I saw one of his heads as it were wounded to death; and <b><u>his deadly wound was healed</u></b>: and all the world wondered after the beast.”, “And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship <b><u>the first beast, whose deadly wound was healed</u></b>.”, “And <b><u>the beast that was, and is not, even he is the eighth</u></b>, and is of the seven, and goeth into perdition.”</p>
<p>part of His many titles, would include partly, “Christ ...”, “Rock ...”, “Foundation ...”, “Branch”, “Prince ...”, “Son ...”,</p>	<p><b>Christ:</b> Matt. 1:1, etc.  <b>Rock:</b> 1 Cor. 10:4, etc.</p>	<p><b>Christ:</b> “The book of the generation of <b><u>Jesus Christ</u></b>, the son of David, the son of Abraham.”  <b>Rock:</b> “And did all drink the same spiritual</p>	<p><b>Anti-Christ &amp; False Christs:</b>  1 John 2:18,22, 4:3; 2 John 1:7, etc.</p>	<p><b>Anti-Christ and False Christs:</b> “Little children, it is the last time: and as ye have heard that <b><u>antichrist</u></b> shall come, even now are there many <b><u>antichrists</u></b>; whereby we know that it is the last time.”,</p>

<p>“Father ...” [having “children ...”], “King”, “Lord ...” and “God ...”</p>	<p><b>Foundation:</b> 1 Cor. 3:11</p> <p><b>Root:</b> Rev. 5:5, 22:16</p> <p><b>Branch:</b> Jer. 23:5, 33:15; Zec. 3:8, 6:12</p> <p><b>Prince:</b> Dan. 8:11,25, 9:25, 10:13,21, 11:22, 12:1; Isa. 9:6; Acts 3:15, 5:31; Rev. 1:5</p> <p><b>Son:</b> Matt. 16:16, etc.</p> <p><b>Father:</b> Isa. 9:6, 8:18, Heb. 2:13</p> <p><b>King:</b> Matt. 2:2, etc.</p> <p><b>Lord [LORD]:</b> 1 Cor. 12:3, etc.</p> <p><b>God:</b> Tit. 2:13, etc.</p>	<p>drink: for they drank of that spiritual Rock that followed them: and <b><u>that Rock was Christ.</u></b>”</p> <p><b>Foundation:</b> “For other <b>foundation</b> can no man lay than that is laid, <b><u>which is Jesus Christ.</u></b>”</p> <p><b>Root:</b> “And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, <b><u>the Root</u></b> of David, hath prevailed to open the book, and to loose the seven seals thereof.”, “<b><u>I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.</u></b>”</p> <p><b>Branch:</b> “Behold, the days come, saith the LORD, that I will raise unto David <b><u>a righteous Branch</u></b>, and a King shall reign and prosper, and shall execute judgment and justice in the earth.”, “In those days, and at that time, will I cause <b><u>the Branch of righteousness</u></b> to grow up unto David; and he shall execute judgment and righteousness in the land.”, “Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they <i>are</i> men wondered at: for, behold, I will bring forth <b><u>my servant the BRANCH.</u></b>”, “And speak unto him, saying, Thus speaketh the LORD of hosts, saying, <b><u>Behold the man whose name is The BRANCH;</u></b> and he shall grow up out of his place, and he shall build the temple of the LORD:”</p> <p><b>Prince:</b> “Yea, he magnified <i>himself</i> even to <b><u>the prince of the host</u></b>, and by him the daily <i>sacrifice</i> was taken away, and the place of his sanctuary was cast down.”, “And through his policy also he shall cause craft to prosper in his hand; and he shall magnify <i>himself</i> in his heart, and by peace shall destroy many: he shall also stand up against <b><u>the Prince of princes;</u></b> but he shall be broken without hand.”, “Know therefore and understand, <i>that</i></p>	<p><b>Rock:</b> Deut. 32:31,37</p> <p><b>Foundation:</b> Job 22:16; Jer. 51:24-26</p> <p><b>Root:</b> Mal. 4:1</p> <p><b>Branch:</b> Isa. 14:19; Mal. 4:1</p> <p><b>Prince:</b> Matt. 9:34, 12:24; Mark 3:22; John 12:31, 14:30, 16:11; Eph. 2:2, 6:12; Col. 1:16, 2:15; Jud. 1:6</p> <p><b>Son:</b> John 17:12; 2 Thess. 2:3</p> <p><b>Father:</b> John 8:44; Eph. 2:2, 5:6; Col. 3:6; Acts 13:10</p> <p><b>King:</b> Rev. 9:11</p> <p><b>Lord [Baal]:</b> Num. 22:41; Rom. 11:4</p> <p><b>God:</b> 2 Cor. 4:4; Eze. 28:9</p>	<p>“Who is a liar but he that denieth that Jesus is the Christ? He is <b><u>antichrist</u></b>, that denieth the Father and the Son.”, “And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that <i>spirit</i> of <b><u>antichrist</u></b>, whereof ye have heard that it should come; and even now already is it in the world.”, “For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an <b><u>antichrist.</u></b>”</p> <p><b>Rock:</b> “For <b><u>their rock</u></b> <i>is</i> not as our Rock, even our enemies themselves <i>being</i> judges.”, “And he shall say, Where <i>are</i> their gods, <b><u>their rock</u></b> in whom they trusted,”</p> <p><b>Foundation:</b> “Which were cut down out of time, whose <b><u>foundation was overflown</u></b> with a flood.”, “And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.”, “Behold, I <i>am</i> against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.”, “And they shall <b><u>not take of thee a stone for a corner, nor a stone for foundations;</u></b> but thou shalt be desolate for ever, saith the LORD.”</p> <p><b>Root:</b> “For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall</p>
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from the going forth of the commandment to restore and to build Jerusalem unto **the Messiah the Prince** shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.”; “But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, **Michael, one of the chief princes**, came to help me; and I remained there with the kings of Persia.”; “But I will shew thee that which is noted in the scripture of truth: and *there is* none that holdeth with me in these things, but **Michael your prince**.”; “And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.”; “And at that time shall **Michael stand up, the great prince** which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.”; “For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, **The Prince of Peace**.”; “And killed **the Prince of life**, whom God hath raised from the dead; whereof we are witnesses.”; “Him hath God exalted with his right hand *to be* **a Prince** and a Saviour, for to give repentance to Israel, and forgiveness of sins.”; “And from Jesus Christ, *who is* the faithful witness, *and* the first begotten of the dead, and **the prince of the kings of the earth**. Unto him that loved us, and washed us from our sins in his own blood,”

**Son:**

“And Simon Peter answered and said, Thou art the Christ, **the Son** of the living God.”

**Father:**

“For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, **The everlasting**

burn them up, saith the LORD of hosts, that it shall leave them **neither root** nor branch.”

**Branch:**

“But thou art cast out of thy grave **like an abominable branch**, *and as* the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.”; “For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root **nor branch**.”

**Prince:**

“But the Pharisees said, He casteth out devils through **the prince of the devils**.”; “But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by **Beelzebub the prince of the devils**.”; “And the scribes which came down from Jerusalem said, He hath **Beelzebub, and by the prince of the devils** casteth he out devils.”; “**Now is the judgment of this world: now shall the prince of this world be cast out**.”; “Hereafter I will not talk much with you: **for the prince of this world cometh, and hath nothing in me**.”; “Of judgment, because **the prince of this world is judged**.”; “Wherein in time past ye walked according to the course of this world, according to **the prince of the power of the air**, the spirit that now worketh in the children of disobedience:”; “For we wrestle not against flesh and blood, but against **principalities**, against powers, against the rulers of

**Father**, The Prince of Peace.”,  
“Behold, **I and the children whom the LORD hath given me** *are* for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.”,  
“And again, I will put my trust in him.  
And again, Behold **I and the children which God hath given me.**”

**King:**

“Saying, Where is he that is born **King of the Jews?** for we have seen his star in the east, and are come to worship him.”

**Lord [LORD]:**

“Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and *that* no man can say that **Jesus is the Lord,** but by the Holy Ghost.”

**God:**

“Looking for that blessed hope, and the glorious appearing of **the great God and our Saviour Jesus Christ;**”

the darkness of this world, against spiritual wickedness in high *places*.”, “For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or **principalities**, or powers: all things were created by him, and for him:”, “*And* having spoiled **principalities** and powers, he made a shew of them openly, triumphing over them in it.”, “And **the angels** which kept not their **first estate**, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.”

**Son:**

“**While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition;** that the scripture might be fulfilled.”, “Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, **the son of perdition;**”

**Father:**

“**Ye are of your father the devil, and the lusts of your father ye will do.** He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and **the father of it.**”, “Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in **the children of disobedience;**”, “Let no man deceive you with vain words: for because of these things cometh the wrath of

			<p>God upon <b><u>the children of disobedience</u></b>,” “For which things' sake the wrath of God cometh on <b><u>the children of disobedience</u></b>,” “And said, O full of all subtilty and all mischief, <i>thou</i> <b><u>child of the devil</u></b>, <i>thou</i> enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?”</p> <p><b>King:</b></p> <p>“And they had <b><u>a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon</u></b>.”</p> <p><b>Lord [Baal]:</b></p> <p>“And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of <b><u>Baal</u></b>, that thence he might see the utmost <i>part</i> of the people.”, “But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to <i>the image of Baal</i>.”</p> <p><b>God:</b></p> <p>“In whom <b><u>the god of this world</u></b> hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.”, “Wilt thou yet say before him that slayeth thee, <b><u>I am God</u></b>? but thou <i>shalt be</i> a man, and no God, in the hand of him that slayeth thee.”</p>
would go down to Egypt	Hos. 11:1; Matt. 2:15	“When Israel <i>was</i> a child, then I loved him, and called my son <b><u>out of Egypt</u></b> ,” “And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, <b><u>Out of Egypt</u></b> have I called my	Dan. 11:40-42 “And at the time of the end shall the king <b><u>of the south</u></b> push at him: and <b><u>the king of the north shall come against him</u></b> like a whirlwind, with chariots, and with horsemen,

		son.”		and with many ships; and he shall enter into the countries, and shall overflow and pass over.”, “ <b><u>He shall enter also into</u></b> the glorious land, and many <i>countries</i> shall be overthrown: but these shall escape out of his hand, <i>even</i> Edom, and Moab, and the chief of the children of Ammon.”, “He shall stretch forth his hand also upon the countries: and <b><u>the land of Egypt shall not escape.</u></b> ”
would sit/ride atop a beast	Zec. 9:9; Matt. 21:5,7; Mark 11:7; Luke 19:35; John 12:15	“Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, <b><u>thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.</u></b> ”, “Tell ye the daughter of Sion, Behold, <b><u>thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.</u></b> ”, “And brought <b><u>the ass, and the colt,</u></b> and put on them their clothes, and <b><u>they set him thereon.</u></b> ”, “And <b><u>they brought the colt to Jesus,</u></b> and cast their garments on him; and <b><u>he sat upon him.</u></b> ”, “And they brought him to Jesus: and they cast their garments upon <b><u>the colt, and they set Jesus thereon.</u></b> ”, “Fear not, daughter of Sion: behold, <b><u>thy King cometh, sitting on an ass's colt.</u></b> ”	Rev. 17:3	“So he carried me away in the spirit into the wilderness: and I saw <b><u>a woman sit upon a scarlet coloured beast,</u></b> full of names of blasphemy, having seven heads and ten horns.”
would enter Jerusalem/Glorious Land	Matt. 19:1; Mark 11:11; John 3:22; etc.	“And it came to pass, <i>that</i> when Jesus had finished these sayings, <b><u>he departed from Galilee, and came into the coasts of Judaea</u></b> beyond Jordan;”, “And <b><u>Jesus entered into Jerusalem, and into the temple:</u></b> and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.”, “ <b><u>After these things came Jesus and his disciples into the land of Judaea;</u></b> and there he tarried with them, and baptized.”	Dan. 11:41,45	“ <b><u>He shall enter also into the glorious land,</u></b> and many <i>countries</i> shall be overthrown: but these shall escape out of his hand, <i>even</i> Edom, and Moab, and the chief of the children of Ammon.”, “And <b><u>he shall plant the tabernacles of his palace between the seas in the glorious holy mountain;</u></b> yet he shall come to his end, and none shall help him.”
He would have followers of many kinds of people	Matt. 4:25, 8:18, John 12:9,19, etc.	“And <b><u>there followed him great multitudes of people</u></b> from Galilee, and <i>from</i> Decapolis, and <i>from</i> Jerusalem, and <i>from</i> Judaea, and <i>from</i> beyond Jordan.”, “Now when <b><u>Jesus</u></b> saw <b><u>great multitudes about him,</u></b> he gave commandment to depart unto the other side.”, “ <b><u>Much people of the Jews</u></b> therefore knew that he was there: and <b><u>they came</u></b> not <b><u>for Jesus' sake</u></b> only, but	Dan. 11:43; Rev. 13:3	“But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and <b><u>the Libyans and the Ethiopians shall be at his steps.</u></b> ”, “And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and <b><u>all the world</u></b>

		that they might see Lazarus also, whom he had raised from the dead.”, “The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, <b><u>the world is gone after him.</u></b> ”		<b><u>wondered after the beast.</u></b> ”
would have “sheep” or flock	Psa. 77:20, 80:1; Eze. 34:11,12,31; Luke 15:6; John 10:3,14,27, 21:15,16,17, etc	“ <b><u>Thou leddest thy people like a flock</u></b> by the hand of Moses and Aaron.”, “ <b><u>To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock;</u></b> thou that dwellest <i>between</i> the cherubims, shine forth.”, “For thus saith the Lord GOD; <b><u>Behold, I, even I, will both search my sheep, and seek them out.</u></b> ”, “ <b><u>As a shepherd seeketh out his flock</u></b> in the day that he is among <b><u>his sheep that are scattered; so will I seek out my sheep,</u></b> and will deliver them out of all places where they have been scattered in the cloudy and dark day.”, “And ye my flock, the flock of my pasture, <i>are</i> men, <i>and I am</i> your God, saith the Lord GOD.”, “ <b><u>And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.</u></b> ”, “ <b><u>To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.</u></b> ”, “ <b><u>I am the good shepherd, and know my sheep,</u></b> and am known of mine.”, “ <b><u>My sheep hear my voice, and I know them, and they follow me:</u></b> ”, “So when they had dined, Jesus saith to Simon Peter, <i>Simon, son of Jonas,</i> <b><u>lovest thou me more than these?</u></b> He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, <b><u>Feed my lambs.</u></b> ”, “He saith to him again the second time, <i>Simon, son of Jonas,</i> <b><u>lovest thou me?</u></b> He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, <b><u>Feed my sheep.</u></b> ”, “He saith unto him the third time, <i>Simon, son of Jonas,</i> <b><u>lovest thou me?</u></b> Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, <b><u>Feed my sheep.</u></b> ”	John 10:26	“But ye <b><u>believe not,</u></b> because ye are <b><u>not of my sheep,</u></b> as I said unto you.”
would be above the “waters”	Job 9:8; Psa. 29:3; Matt. 14:25-33; Mark 6:48-51;	“Which alone spreadeth out the heavens, and <b><u>treadeth upon the waves of the sea.</u></b> ”, “ <b><u>The voice of the LORD is upon the waters:</u></b> the God of glory	Rev. 17:1,15; Isa. 14:14-15; Jer. 51:13	“And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come



	<p>John 6:19-21 [see also Gen. 1:2]</p>	<p>thundereth: the LORD <i>is</i> upon many waters.”, “And in the fourth watch of the night <b><u>Jesus went unto them, walking on the sea.</u></b>”, “And when the disciples saw <b><u>him walking on the sea,</u></b> they were troubled, saying, It is a spirit; and they cried out for fear.”, “But straightway Jesus spake unto them, saying, <b>Be of good cheer; it is I; be not afraid.</b>”, “And Peter answered him and said, Lord, if it be thou, bid me come <b><u>unto thee on the water.</u></b>”, “And he said, <b>Come.</b> And when Peter was come down out of the ship, <b><u>he walked on the water, to go to Jesus.</u></b>”, “But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.”, “And immediately Jesus stretched forth <i>his</i> hand, and caught him, and said unto him, <b>O thou of little faith, wherefore didst thou doubt?</b>”, “And when they were come into the ship, the wind ceased.”, “Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.”, “And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night <b><u>he cometh unto them, walking upon the sea,</u></b> and would have passed by them.”, “But when <b><u>they saw him walking upon the sea,</u></b> they supposed it had been a spirit, and cried out:”, “For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, <b>Be of good cheer: it is I; be not afraid.</b>”, “And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.”, “So when they had rowed about five and twenty or thirty furlongs, <b><u>they see Jesus walking on the sea,</u></b> and drawing nigh unto the ship: and they were afraid.”, “But he saith unto them, <b>It is I; be not afraid.</b>”, “Then they willingly received him into the ship: and immediately the ship was at the land whither they went.”, “And the earth was without form, and void; and darkness <i>was</i> upon the face of the deep. And <b><u>the Spirit of God moved upon the face of the waters.</u></b>”</p>		<p>hither; I will shew unto thee the judgment of <b><u>the great whore that sitteth upon many waters:</u></b>”, “And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.”, “<b>I will ascend above the heights of the clouds;</b> I will be like the most High.”, “Yet thou shalt be brought down to hell, to the sides of the pit.”, “<b>O thou that dwellest upon many waters,</b> abundant in treasures, thine end is come, <i>and</i> the measure of thy covetousness.”</p>
<p>would speak “dark sayings”</p>	<p>Psa. 49:4, 78:2; Pro. 1:6; Eze. 17:2;</p>	<p>“I will incline mine ear to <b>a parable:</b> I will open my <b>dark saying</b> upon the harp.”, “I will open my mouth in <b>a</b></p>	<p>“dark sentences” Dan. 8:23;</p>	<p>“And in the latter time of their kingdom, when the transgressors are come to the</p>

	<p>Matt. 13:34; Mark 4:13,34, see also “mystery[ies]” Matt. 13:11; Mark 4:11; Luke 8:10; Rom. 11:25, 16:25; 1 Cor. 2:7, 4:1, 13:2, 14:2, 15:51; Eph. 1:9, 3:3,4,5,9, 5:32, 6:19; Col. 1:26,27, 2:2, 4:3; 2 Thess. 2:7; 1 Tim. 3:9,16; Rev. 1:20, 10:7, 17:5,7. See also “riddle” in Num. 12:8; Judg. 14:12- 19. See also “hard questions” in 1 Ki. 10:1; 2 Chron. 9:1. See also “...take up a parable ... a taunting proverb...” Hab. 2:6;p. To speak in proverbs is to speak in symbols, John 16:29 “His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.”, thus, as it is written, Prov. 25:2 “[It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a matter.”</p>	<p><b>parable:</b> I will utter <b>dark sayings of old:</b>”, “To understand <b>a proverb, and the interpretation;</b> the <b>words of the wise,</b> and <b>their dark sayings.</b>”, “Son of man, put forth <b>a riddle,</b> and <b>speak a parable</b> unto the house of Israel;”, “All these things spake Jesus unto the multitude <b>in parables;</b> and without <b>a parable</b> spake he not unto them:”, “And he said unto them, <b>Know ye not this parable? and how then will ye know all parables?</b>”, “But <b>without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.</b>”, “He answered and said unto them, <b>Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.</b>”, “And he said unto them, <b>Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:</b> ”, “And he said, <b>Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.</b>”, “For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.”, “Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began.”, “But we speak the wisdom of God <b>in a mystery, even the hidden wisdom,</b> which God ordained before the world unto our glory:”, “Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.”, “And though I have <i>the gift of prophecy,</i> and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.”, “For he that speaketh in an <i>unknown</i> tongue speaketh not unto men, but unto God: for no man understandeth <i>him</i>; howbeit in the spirit <b>he speaketh mysteries.</b>”, “Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed.”, “Having made known unto us the mystery of his will, according to</p>	<p>Rev. 17:5</p>	<p>full, a king of fierce countenance, and <b>understanding dark sentences,</b> shall stand up.”, “And upon her forehead <i>was</i> a name written, <b>MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.</b>”</p>
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his good pleasure which he hath purposed in himself:”, “How that by revelation he made known unto me the mystery; (as I wrote afore in few words,”, “Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)”, “Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;”, “And to make all *men* see what *is* the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:”, “This is a great mystery: but I speak concerning Christ and the church.”, “And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,”, “*Even* the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:”, “To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:”, “That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;”, “Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:”, “For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way.”, “Holding the mystery of the faith in a pure conscience.”, “And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.”, “**The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.**”, “But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.”, “And upon her forehead

*was* a name written, **MYSTERY**, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.”, “And the angel said unto me, Wherefore didst thou marvel? I will tell thee **the mystery** of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.”, “With him will **I speak mouth to mouth, even apparently, and not in dark speeches**; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?”, “And Samson said unto them, I will now **put forth a riddle** unto you: if ye can certainly declare it me within the seven days of the feast, and find *it* out, then I will give you thirty sheets and thirty change of garments:”, “But if ye cannot declare *it* me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth **thy riddle**, that we may hear it.”, “And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.”, “And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us **the riddle**, lest we burn thee and thy father's house with fire: have ye called us to take that we have? *is it* not *so*?””, “And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth **a riddle** unto the children of my people, and hast not told *it* me. And he said unto her, Behold, I have not told *it* my father nor my mother, and shall I tell *it* thee?”, “And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told **the riddle** to the children of her people.”, “And the men of the city said unto him on the seventh day before the sun went down, What *is* sweeter than honey? and what *is* stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my **riddle**.”, “And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of

		<p>garments unto them <b><u>which expounded the riddle</u></b>. And his anger was kindled, and he went up to his father's house.”, “And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with <b><u>hard questions</u></b>.”, “And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with <b><u>hard questions</u></b> at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.”, “Shall not all these take up <b><u>a parable</u></b> against him, and a taunting proverb against him, and say, Woe to him that increaseth <i>that which is</i> not his! how long? and to him that ladeth himself with thick clay!”, “His disciples said unto him, Lo, <b><u>now speakest thou plainly, and speakest no proverb</u></b>.”, “<b><u>It is the glory of God to conceal a thing: but the honour of kings is to search out a matter</u></b>.”</p>		
<p>would do many “miracles”</p>	<p>John 7:31</p>	<p>“And many of the people believed on him, and said, When Christ cometh, will he do <b><u>more miracles</u></b> than these which this <i>man</i> hath done?”</p>	<p>Acts 8:10; Rev. 13:14, 16:14, 19:20; see also 2 Tim. 3:8, see also Job 1:16,19, etc</p>	<p>“To whom they all gave heed, from the least to the greatest, saying, <b><u>This man is the great power of God</u></b>.”, “And deceiveth them that dwell on the earth by <i>the means of</i> <b><u>those miracles which he had power to do</u></b> in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.”, “For they are <b><u>the spirits of devils, working miracles</u></b>, <i>which</i> go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.”, “And the beast was taken, and with him <b><u>the false prophet that wrought miracles</u></b> before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.”, “Now <b><u>as Jannes and Jambres withstood</u></b></p>

				<p><b>Moses</b>, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.” “While he <i>was</i> yet speaking, there came also another, and said, <b><u>The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them;</u></b> and I only am escaped alone to tell thee.” “And, behold, <b><u>there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead;</u></b> and I only am escaped alone to tell thee.”</p>
taken up a war/great controversy	Exo. 15:3; Isa. 42:13; Luke 14:32; Rev. 17:14	<p>“<b>The LORD <i>is</i> a man of war:</b> the LORD <i>is</i> his name.” “<b>The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war:</b> he shall cry, yea, roar; he shall prevail against his enemies.” “<b>Or else, while the other is yet a great way off, he sendeth an <u>ambassage, and desireth conditions of peace.</u></b>” “These shall make war with the Lamb, and <b>the Lamb shall overcome them: for he is Lord of lords, and King of kings:</b> and they that are with him <i>are</i> called, and chosen, and faithful.”</p>	Rev. 13:4, 17:14, 19:19	<p>“And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who <i>is</i> like unto the beast? who is able to <b>make war</b> with him?” “<b>These shall make war with</b> the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him <i>are</i> called, and chosen, and faithful.” “<b>And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him</b> that sat on the horse, and against his army.”</p>
would come with the “spirit”	Rom. 8:9; 1 Pet. 1:11, etc.	<p>“But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not <b>the Spirit of Christ</b>, he is none of his.” “Searching what, or what manner of time <b>the Spirit of Christ</b> which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.”</p>	1 John 4:3	<p>“And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and <b>this is that spirit of antichrist</b>, whereof ye have heard that it should come; and even now already is it in the world.”</p>
a day would come when he would be “revealed”	“revelation” 1 Pet. 1:13; “coming” 2 Thess. 2:8	<p>“Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at <b>the revelation</b> of Jesus Christ;” “And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness <b>of his coming:</b>”</p>	“revealed” 2 Thess. 2:3,6,8	<p>“Let no man deceive you by any means: for <i>that day shall not come</i>, except there come a falling away first, and that man of sin <b>be revealed</b>, the son of perdition;” “And now ye know what withholdeth that he might <b>be revealed</b> in his time.” “And then shall</p>

				<b>that Wicked be revealed,</b> whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:”
A question surrounds him, “Who is like unto...” him?	Dan. 12:1; Exo. 15:11; 1 Kin. 8:23; Psa. 71:19; see also Deut. 33:26; 2 Chro. 6:14; Job 36:22; Psa. 35:10, 86:8, 89:8, 113:5; Jer. 10:6-7; Mic. 7:18	“And at that time shall <b>Michael</b> stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation <i>even</i> to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.”, “ <b>Who is like unto thee, O LORD,</b> among the gods? who <i>is</i> like thee, glorious in holiness, fearful <i>in</i> praises, doing wonders?” “And he said, LORD God of Israel, <b><u>there is no God like thee</u></b> , in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:” “Thy righteousness also, O God, <i>is</i> very high, who hast done great things: <b>O God, who is like unto thee!</b> ”, “ <b><u>There is none like unto the God</u></b> of Jeshurun, <i>who</i> rideth upon the heaven in thy help, and in his excellency on the sky.” “And said, <b>O LORD God of Israel, there is no God like thee</b> in the heaven, nor in the earth; which keepest covenant, and <i>shewest</i> mercy unto thy servants, that walk before thee with all their hearts:” “Behold, <b>God</b> exalteth by his power: <b>who teacheth like him?</b> ”, “All my bones shall say, <b>LORD, who is like unto thee</b> , which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?”, “Among the gods <b><u>there is none like unto thee, O Lord</u></b> ; neither <i>are there any works</i> like unto thy works.” “ <b>Who is like unto the LORD our God</b> , who dwelleth on high,” “Forasmuch as <b><u>there is none like unto thee, O LORD</u></b> ; thou <i>art</i> great, and thy name <i>is</i> great in might.” “Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise <i>men</i> of the nations, and in all their kingdoms, <b><u>there is none like unto thee</u></b> .” “ <b>Who is a God like unto thee</b> , that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth <i>in</i> mercy.”	Rev. 13:4	“And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, <b>Who is like unto the beast?</b> who is able to make war with him?”

Man of ...	2 Tim. 3:17	“That <b>the man of God</b> may be <b>perfect</b> , throughly furnished unto all good works.”	2 Thess. 2:3	“Let no man <b>deceive</b> you by any means: for <i>that day shall not come</i> , except there come a <b>falling away</b> first, and that <b>man of sin</b> be revealed, the son of <b>perdition</b> .”
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The Feasts, Type & Anti-Type; Leviticus 23:4-44					
Type			Anti-Type		
<b>Passover</b>  <b>1<sup>st</sup> Month</b> <b>Aviv / Nisan</b> <b>14<sup>th</sup></b>	Lev. 23:4,5	“These <i>are</i> the feasts of the LORD, <i>even</i> holy convocations, which ye shall proclaim in their seasons.”, “In the fourteenth <i>day</i> of the first month at even <i>is</i> the LORD'S passover.”	<b>The Lamb Gotten, 3 1/2 day / years before, &amp; Christ Crucified</b>	John 1:29,36; 1 Cor. 5:7	“The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.”, “And looking upon Jesus as he walked, he saith, Behold the Lamb of God!”, “Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:”
<b>Unleavened Bread</b>  <b>1<sup>st</sup> Month</b> <b>Aviv / Nisan</b> <b>15<sup>th</sup> to 21<sup>st</sup></b>	Lev. 23:6,7,8	“And on the fifteenth day of the same month <i>is</i> the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.”, “In the first day ye shall have an holy convocation: ye shall do no servile work therein.”, “But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day <i>is</i> an holy convocation: ye shall do no servile work <i>therein</i> .”	<b>Christ Buried</b>	1 Cor. 5:8	“Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened <i>bread</i> of sincerity and truth.”
<b>Firstfruits / Wavesheaf</b>  <b>1<sup>st</sup> Month</b> <b>Aviv / Nisan</b> <b>16<sup>th</sup></b>	Lev. 23:10,11,12,13,14	“Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:”, “And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.”, “And ye shall offer that day when ye	<b>Christ Resurrected</b>	1 Cor. 15:20,23	“But now is Christ risen from the dead, <i>and</i> become the firstfruits of them that slept.”, “But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.”



		wave the sheaf and the lamb without blemish of the first year for a burnt offering unto the LORD.”, “And the meat offering thereof <i>shall be</i> two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD <i>for</i> a sweet savour: and the drink offering thereof <i>shall be</i> of wine, the fourth <i>part</i> of an hin.”, “And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: <i>it shall be</i> a statute for ever throughout your generations in all your dwellings.”			
<b>Pentecost, Of Weeks</b> <b>7 Sabbaths, plus 1 day, 50 days</b> <b>3<sup>rd</sup> Month Sivan [about 4-6<sup>th</sup>]</b>	Lev. 23:15,16,17,18,19,20,21,22	“And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:”, “Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.”, “Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; <i>they are the</i> firstfruits unto the LORD.”, “And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be <i>for</i> a burnt offering unto the LORD, with their meat offering, and their drink offerings, <i>even</i> an offering made by fire, of sweet savour unto the LORD.”, “Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for	<b>Christ Anointed in Heaven as High Priest of the Heavenly Sanctuary, in the Holy Place</b>	Psa. 133:1,2,3; Acts 2:1,33; Heb. 7:26; Rev. 5:6	<b>“A Song of degrees of David.</b> Behold, how good and how pleasant <i>it is</i> for brethren to dwell together in unity!”, “ <i>It is</i> like the precious ointment upon the head, that ran down upon the beard, <i>even</i> Aaron's beard: that went down to the skirts of his garments;”, “As the dew of Hermon, <i>and as the dew</i> that descended upon the mountains of Zion: for there the LORD commanded the blessing, <i>even</i> life for evermore.”, “And when the day of Pentecost was fully come, they were all with one accord in one place.”, “Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.”, “For such an high priest became us, <i>who is</i> holy, harmless, undefiled, separate from sinners, and made higher than the heavens;”, “And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the

		a sacrifice of peace offerings.”, “And the priest shall wave them with the bread of the firstfruits <i>for</i> a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.”, “And ye shall proclaim on the selfsame day, <i>that</i> it may be an holy convocation unto you: ye shall do no servile work <i>therein: it shall be</i> a statute for ever in all your dwellings throughout your generations.”, “And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I <i>am</i> the LORD your God.”			seven Spirits of God sent forth into all the earth.”
<b>Trumpets</b> <b>5 months inclusive [3<sup>rd</sup> to 7<sup>th</sup>]</b> <b>7<sup>th</sup> Month Ethanim [aka modern Tishri] the 1<sup>st</sup></b>	Lev. 23:24,25	“Speak unto the children of Israel, saying, In the seventh month, in the first <i>day</i> of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.”, “Ye shall do no servile work <i>therein:</i> but ye shall offer an offering made by fire unto the LORD.”	<b>Christ about to move from Holy to Most Holy in heavenly, announcing of coming Judgment, the Advent Movement beginning with William Miller AD 1833/4, this “five months” [from the 3<sup>rd</sup> month [Sivan / Pentecost] unto the 7<sup>th</sup> [Ethanim / Tishri]] from AD 31, anti-typically.</b>	Rev. 9:5,6,10; Luke 1:24; Gen. 7:24, 8:3; 1 Kings 8:2; Joel 1:4, 2:25, etc.	“And to them it was given that they should not kill them, but that they should be tormented five months: and their torment <i>was</i> as the torment of a scorpion, when he striketh a man.”, “And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.”, “And the shapes of the locusts <i>were</i> like unto horses prepared unto battle; and on their heads <i>were</i> as it were crowns like gold, and their faces <i>were</i> as the faces of men.”, “And they had hair as the hair of women, and their teeth were as <i>the teeth</i> of lions.”, “And they had breastplates, as it were breastplates of iron; and the sound of their wings <i>was</i> as the sound of chariots of many horses running to battle.”, “And they had tails like unto scorpions, and there were stings in their tails: and their power <i>was</i> to hurt men five

					months.”, “And after those days his wife Elisabeth conceived, and hid herself five months, saying,” “And the waters prevailed upon the earth an hundred and fifty days.”, “And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.”, “And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which <i>is</i> the seventh month.”, “That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.”, “And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.”
<b>Atonement</b> <b>7<sup>th</sup> Month</b> <b>Ethanim [aka</b> <b>modern</b> <b>Tishri] the</b> <b>10<sup>th</sup></b>	Lev. 23:27,28,29,30,31,32	“Also on the tenth <i>day</i> of this seventh month <i>there shall be</i> a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.”, “And ye shall do no work in that same day: for it <i>is</i> a day of atonement, to make an atonement for you before the LORD your God.”, “For whatsoever soul <i>it be</i> that shall not be afflicted in that same day, he shall be cut off from among his people.”, “And whatsoever soul <i>it be</i> that doeth any work in that same day, the same soul will I destroy from among his people.”, “Ye shall do no manner of work: <i>it shall be</i> a statute for ever throughout your generations in all your dwellings.”, “It <i>shall be</i>	<b>Judgment Begins in Heaven with the Dead, searching the books of records, eventually to come to the Living at the National Sunday Law, and Inter-National Sunday Law, beginning in AD October 22, 1844</b>	Dan. 7:9,10,22,26; Zec. 3:1,2,3,4,5,6, 7,8,9,10; Mal. 3:3; Matt. 18:21,22,23,24,25,26,27,28,29,30,31,32, 33,34,35, 22:11; Heb. 9:27; Rev. 3:7,8,10, 9:13,14,15, 10:6, 14:6,7,8,9,10, 11,12	“I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment <i>was</i> white as snow, and the hair of his head like the pure wool: his throne <i>was like</i> the fiery flame, <i>and</i> his wheels <i>as</i> burning fire.”, “A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.”, “Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.”, “But the judgment shall sit, and they shall take away his dominion, to consume and to destroy <i>it</i> unto the end.”, “And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.”, “And the LORD

		unto you a sabbath of rest, and ye shall afflict your souls: in the ninth <i>day</i> of the month at even, from even unto even, shall ye celebrate your sabbath.”			said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: <i>is</i> not this a brand plucked out of the fire?”, “Now Joshua was clothed with filthy garments, and stood before the angel.”, “And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.”, “And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.”, “And the angel of the LORD protested unto Joshua, saying,” “Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.”, “Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they <i>are</i> men wondered at: for, behold, I will bring forth my servant the BRANCH.”, “For behold the stone that I have laid before Joshua; upon one stone <i>shall be</i> seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.”, “In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.”, “And he shall sit <i>as</i> a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.”, “Then came Peter to him, and said, Lord,
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					<p>how oft shall my brother sin against me, and I forgive him? till seven times?” “Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.” “Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.” “And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.” “But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.” “The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.” “Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.” “But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took <i>him</i> by the throat, saying, Pay me that thou owest.” “And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.” “And he would not: but went and cast him into prison, till he should pay the debt.” “So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.” “Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:” “Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?” “And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.” “So likewise shall my heavenly Father do also unto you, if ye from your</p>
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					<p>hearts forgive not every one his brother their trespasses.”, “And when the king came in to see the guests, he saw there a man which had not on a wedding garment:”, “And as it is appointed unto men once to die, but after this the judgment:”, “And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;”, “I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.”, “Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.”, “And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,”, “Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.”, “And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.”, “And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:”, “And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,”, “Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and</p>
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					worship him that made heaven, and earth, and the sea, and the fountains of waters.”, “And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.”, “And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive <i>his</i> mark in his forehead, or in his hand,”, “The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:”, “And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.”, “Here is the patience of the saints: here <i>are</i> they that keep the commandments of God, and the faith of Jesus.”
<p><b>Tabernacles, Booths, Ingathering</b></p> <p><b>7<sup>th</sup> Month Ethanim [aka modern Tishri] from the 15<sup>th</sup> to 22<sup>nd</sup></b></p> <p><b>[7 days and one more, an 8<sup>th</sup>]</b></p>	<p>Lev. 23:34,35,36,37,38,39,40,41,42,43,44</p>	<p>“Speak unto the children of Israel, saying, The fifteenth day of this seventh month <i>shall be</i> the feast of tabernacles <i>for</i> seven days unto the LORD.”, “On the first day <i>shall be</i> an holy convocation: ye shall do no servile work <i>therein</i>.”, “Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it <i>is</i> a solemn assembly; <i>and</i> ye shall do no servile work <i>therein</i>.”, “These <i>are</i> the feasts of the LORD, which ye shall proclaim <i>to be</i> holy convocations, to offer an</p>	<p><b>The 3 Angels &amp; 4<sup>th</sup> are the Reapers to gather ...</b></p> <p><b>Christ comes for the final ingathering of the Saints from Earth, unto Heaven [7 day trip, etc], soon and very soon ...</b></p>	<p>Rev. 14:14,15,16,17,18,19,20</p>	<p>“And I looked, and behold a white cloud, and upon the cloud <i>one</i> sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.”, “And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.”, “And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.”, “And another angel came out of the temple which is in heaven, he also having a sharp sickle.”, “And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp</p>

	<p>offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:”, “Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.”, “Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day <i>shall be</i> a sabbath, and on the eighth day <i>shall be</i> a sabbath.”, “And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.”, “And ye shall keep it a feast unto the LORD seven days in the year. <i>It shall be</i> a statute for ever in your generations: ye shall celebrate it in the seventh month.”, “Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:”, “That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I <i>am</i> the LORD your God.”, “And Moses declared unto the children of Israel the feasts of the LORD.”</p>			<p>sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.”, “And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast <i>it</i> into the great winepress of the wrath of God.”, “And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand <i>and</i> six hundred furlongs.”</p>
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